

UNOFFICIAL COPY

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11/0145 55 001 Page 1 of 3  
2003-03-28 11:29:34  
Cook County Recorder 50.50

Please Return To:  
**Union Planters Bank, N.A.**  
**Image Department**  
**700 Interstate Park Dr., Suite 714**  
**Montgomery, AL 36109**



This form was prepared by: **Union Planters Bank, N.A.**  
**630 Tollgate Rd., Suite C**  
**Elgin, IL 60123**  
**847-742-9200**

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**320 Wildberry Lane Bartlett, IL 60103**  
does hereby grant, sell, assign, transfer and convey, unto  
**Union Planters Bank, N.A.**  
a corporation organized and existing under the laws of **the United States of America**  
(herein "Assignee"), whose address is  
**7130 Goodlett Farms Parkway, Cordova, Tennessee 38016**  
a certain Mortgage dated **March 13, 2003**, made and executed by  
**MARK KENKEL and SANDRA KENKEL, husband and wife**

to and in favor of **Millstone Mtg & Financial Center Inc**  
upon the following described property situated in **Cook** County, State of  
Illinois:  
**See Exhibit A.**

such Mortgage having been given to secure payment of **One Hundred Fifty Thousand Two Hundred and  
no/100**  
(\$ **150,200.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_ at page **30418834** (or as  
No. \_\_\_\_\_) of the \_\_\_\_\_ Records of **Cook**  
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to  
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

METROPOLITAN TITLE CO. 03-038764

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 13, 2003**

**Millstone Mtg & Financial Center Inc**

\_\_\_\_\_  
Witness

(Assignor)

By: Susan Rander (Signature)

\_\_\_\_\_  
Witness

**ATTORNEY IN FACT**  
(Title)

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:

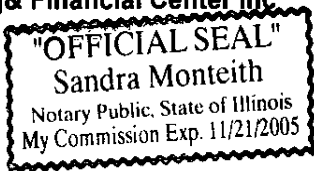
Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois  
County of Kane

This instrument was acknowledged before me on 3-13-2003  
by Susan Rander

as P.O.a  
of **Millstone Mtg & Financial Center Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois  
County of \_\_\_\_\_

This instrument was acknowledged before me on \_\_\_\_\_ by  
**Millstone Mtg & Financial Center Inc**

30418895

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Legal Description

Land in the CITY of SCHAUMBURG, COOK, ILLINOIS, described as follows:

LOT 239 IN KINGSPOINT VILLAGE EAST, UNIT 3B, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 1983 AS DOCUMENT LR 33098-49 IN COOK COUNTY, ILLINOIS.

PIN(S): 07-35-114-035

Commonly Known As: 1233 CHAMPLAINE COURT, SCHAUMBURG, IL 60193

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