## **UNOFFICIAL COF**

6119/0035 41 001 Page 1 of 2003-03-28 08:31:02 Cook County Recorder 26.50

Recording Requested by / Return To: STANLEY W OWENS 447 Pebble Ct, SCHAUMBURG, IL 60193



## Release Of Mortgage

WHEREAS the indeptedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: NORWEST MURTGAGE INC Original Mortgagor: STANLEY W UWENS, JOANN K OWENS Recorded in Cook County, Illinois, on U9/50/23 as Instrument # 93-785674

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of send county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in a contance with the regulation of said state and county.

Dated: 02/18/2003

GE Mortgage Services, LLC

Nannette Thomas

Vice President

State of Nevada

County of Washoe

On 02/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Vice President of GE Mortgage Services, LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69607-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0015505613 P.I.F.: 01/31/03

FINAL RECON.IL 90350 10.00 1 02/18/03 03:32:29 12-031 IL Cook 5477:15 59

rev. 90350 / 0015505613

## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0015505613 (12-031 IL Cook)

Tax ID: 07-26-102-033

Date of mortgage: 09/24/93 Amount of mortgage: \$175000.00 Address: 447 Pebble Ct Schaumburg, Il 60193
LOT ONE THOUSAND EIGHT HUNDRED NINE < 1809) IN LANCER SUBDIVISION UNIT 18, BEING A SUBDIVISION OF PART OF THE
NORTHWEST QUARTER (1/4) OF SECTION 26, AND PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH,
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, XLLINOIS, ON MAY 3.9, 1976 AS DOCUMENT NUMBER 2870365.

Property of County Clark's Office