

# UNOFFICIAL COPY

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6119/0037 41 001 Page 1 of 2  
2003-03-28 08:31:27  
Cook County Recorder 26.50

Recording Requested by / Return To:  
DANIEL T CRONIN  
10159 S Kildare, OAK LAWN, IL 60453



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## Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: GE CAPITAL MORTGAGE SERVICES INC  
Original Mortgagor: DANIEL T CRONIN, CAROL MORENCY  
Recorded in Cook County, Illinois, on 03/15/03 as Instrument # 99248351  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

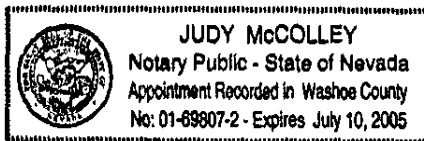
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/18/2003  
GE Mortgage Services, LLC

By: Nannette Thomas  
Nannette Thomas  
Vice President

State of Nevada  
County of Washoe  
On 02/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peele Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0070736707 P.I.F.: 02/10/03  
FINAL RECON.IL 90350 10.00 1 02/18/03 03:32:29 12-031 IL Cook 5480:77 66

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0070736707 (12-031 IL Cook)

Tax ID: 24-10-410-044

Date of mortgage: 03/04/99 Amount of mortgage: \$80000.00 Address: 10159 S Kildare Oak Lawn, IL 60453

LOT 21 AND LOT 22 (EXCEPT THE NORTH 10 FEET THEREOF) IN BLOCK 5 IN RIDGE LAWN HIGHLANDS FIRST ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office