

UNOFFICIAL COPY



0030419559

PREPARED BY:
GREATER ILLINOIS TITLE CO
6158 N. MILWAUKEE
COOK, IL

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV. 89530-3014
JOB # 90788

LC
1

0030419559

6120/0107 45 001 Page 1 of 3
2003-03-28 10:58:10
Cook County Recorder 28.50

LOAN NO.: 20205937

SPACE ABOVE THIS LINE FOR RECORDER'S USE

12-031 7821949
4613

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
JP Morgan Chase Bank as Trustee, c/o Residential Funding
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
, executed by

FRANCES HARPER AND MARCUS HARFEE, HUSBAND AND WIFE

to FIRST NLC FINANCIAL SERVICES, LLC
a corporation organized under the laws of THE STATE OF FLORIDA and who's principal place of business is
700 W HILLSBORO BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber # 0020659943 on 6-13-2002 page(s) COOK County Records.
State of ILLINOIS described as follows:

SEE ATTACHED SCHEDULE "A"

PROPERTY ADDRESS: 15961 WABASH AVE, SOUTH HOLLAND, IL 60473

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Handwritten signature/initials

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Lesley Hackett

By: Lesley Hackett

Witness:

Its: Sr. Vice President

Witness:

EA

By: Emilia Arillo

Its: Assistant Secretary

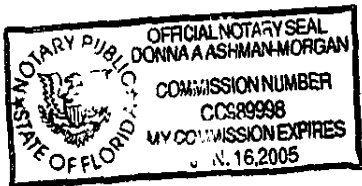
STATE OF FLORIDA }
COUNTY OF BROWARD } ss.

On _____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lesley Hackett, known to me to be the Sr Vice President and Emilia Arillo, known to me to be Assistant Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Comission Expires

Donna A. Ashman-Morgan

-Notary Public



Broward County, FL
31415559

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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ORDER NO.: 1301 - 004290397
ESCROW NO.: 1301 - 004290397

1

STREET ADDRESS: 15961 WABASH AVENUE
CITY: CHICAGO ZIP CODE: 60473 COUNTY: COOK
TAX NUMBER: 29-15-302-057-0000

LEGAL DESCRIPTION:

LOT 9 IN SOUTH SHORE REST HOMES SUBDIVISION, BEING A SUBDIVISION OF LOTS 11, 12, 13 AND 14 (EXCEPT THAT PART OF LOT 13 DESCRIBED AS FOLLOWS: THE NORTH 73.46 FEET OF THE SOUTH 84.32 FEET OF THE EAST 215.95 FEET) ALL IN HENRY DELAWARE YOUNG'S RE-SUBDIVISION OF LOTS 35 TO 38 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS SOUTH OF THE CALUMET RIVER IN THE SOUTHWEST 1/4 OF SECTION 15, ALSO OF LOT 19 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
30419559