

Recording Requested By: T.D. SERVICE COMPANY

And When Lecorded Mail To: T.D. Service Company 1820 B. First St., Suite 300 Santa Ana, CA 92705

MERS MIN#: 100031209302515538 PHONE#: (800) 435-7587

Loan#: 16611534 RLS#: 1718208

SATISFACTON OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LINDA J. SHERMAN CHALICE, DIVORCED AND NEVER SINCE REMARRIED Original Mortgagee: MERS, INC. AS NOMINEE FOR SJB CORP. DBA WESTAMERICA MORTGAGE COMPANY

Mortgage Dated: MAY 29, 2002 Recorded on: JULY 09, 2002

as Instrument No. 0020749069 in Book No. --- at Page No. ---

Property Address: 1673 VERMONT, ELK GROVE IL 60007-0000

County of COOK, State of ILLINOIS

PIN# 07-25-100-022-1054

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, WAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 16, 2003

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SGB CORPORATION DBA WESTAMERICA MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

By

, Vice President

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State of CALIFORNIA County of ORANGE

On JANUARY 16, 2003 , before me, M. Kim, personally appeared Julie A. Yates, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the insimment the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): M. Kim

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300 Santa Ana, CA 92705 ROSALINDA VELASQUEZ

of County Clark's Office agents of the county of the count

M, KIM

COMM. # 1338134 NOTARY PUBLIC CALIFORNIA **ORANGE COUNTY** My comm. exp. Jan. 7, 2006

UNOFFICIAL COPY

UNIT 18-2 IN THE HAMPTON FARMS TOWNHOME CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NW 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THE NE 1/- OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25314266 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TAX I.D. #: 07-25-100-022-1054

31.43.510