

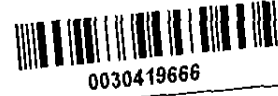
# UNOFFICIAL COPY

**AFTER RECORDING RETURN TO:**  
ELAINE REINHART  
2507 S RIDGELAND AVENUE  
BERWYN IL 60402

0030419666

6122/0014 53 001 Page 1 of 2  
2003-03-28 08:41:01  
Cook County Recorder 26.50

**PREPARED BY:**  
*Dixie Morton*, Reconveyance Tech  
STANDARD TRUST DEED SERVICE CO.  
P. O. BOX 5070  
CONCORD, CA 94525-0070



Above Space for Recorder's Use Only

Loan # : 8008349964

Recon # : 349416

Invoice # : FREF011603

## AFFIDAVIT OF SECURITY INTEREST

Borrower(s): ELAINE REINHART, SINGLE NEVER BEEN MARRIED  
Property Address: 2507 S RIDGELAND AVENUE, BERWYN IL 60402

Security Instrument Dated: May 17, 1994 and recorded on May 25, 1994, as Instrument # 94466485 in book , at page , of official records of the office of the Recorder of the COOK County Recording District.

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. (Washington Mutual) purchased the above referenced mortgage loan ("Loan") from GE CAPITAL MORTGAGE SERVICE, INC. ("Seller").

An assignment of the Mortgage/Deed of Trust ("Security Instrument") was not recorded at the time of the sale of the Loan to Washington Mutual, The Assignment of Security Interest cannot presently be located, so that another assignment cannot be obtained.

Washington Mutual offers this Affidavit for the purpose of establishing its ownership of the Loan and to give notice of its Security Interest in the above-referenced property ("Property").

This Affidavit is to be recorded in the county of COOK, State of ILLINOIS to provide public notice of Washington Mutual's authority to execute a release (satisfaction) of lien when the Loan is paid in full.

Legal Description of Property:

Permanent Index Number: NOT REQUIRED 16-29 124-004-0000

DATED: January 16, 2003

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC.

By J. Williamson  
J. Williamson, Vice President

STATE OF CALIFORNIA ) S.S.  
COUNTY OF CONTRA COSTA )

On January 16, 2003, before me, TRACINA JOHNSON, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

Signature Tracina Johnson  
TRACINA JOHNSON

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# UNOFFICIAL COPY

LOT 1 IN F.C. TOPICA'S SUBDIVISION OF LOTS 7, 8 AND 9 IN BLOCK 25 IN THE SUBDIVISION OF BLOCKS 25 AND 26 IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office