

*Prepared by  
Crystal B.*  
When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # *90822*



0030419635

PA  
PARAGON HOME LENDING, LLC  
19435 W. CAPITAL DRIVE, #201  
BROOKFIELD, WI 53045

**ASSIGNMENT OF MORTGAGE**  
By Corporation or Partnership *12-031*

LOAN NO. HE50117  
Date: APRIL 11, 2002

FOR VALUABLE CONSIDERATION, PARAGON HOME LENDING, LLC, *7229415*  
*4614* under the laws of  
WISCONSIN, Assignor (whether one or more), hereby sells, assigns and transfers to  
' JPMorgan Chase Bank as Trustee, c/o Residential Funding  
' Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated APRIL 11, 2002 executed by  
TIFFANY HAWKINS, AN UNMARRIED WOMAN.

as Mortgagor, to PARAGON HOME LENDING, LLC  
as Mortgagee, and filed for record *4/25/2002*, as Document Number *0020473784*  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of COOK County, IL, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
SIXTY-FOUR THOUSAND THREE HUNDRED FIFTY AND 00/100  
DOLLARS, with interest thereon from APRIL 11, 2002,  
and that Assignor has good right to sell, assign and transfer the same.

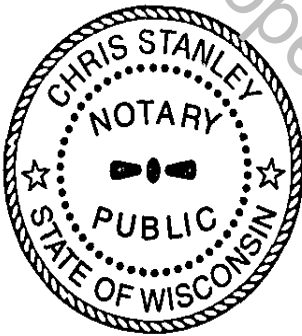
ASSIGNOR  
PARAGON HOME LENDING, LLC  
By *[Signature]*  
Its: JULIE LAMACCHIA  
DIRECTOR OF OPERATIONS

*4*  
*415*  
*[Signature]*

# UNOFFICIAL COPY

STATE OF WISCONSIN            }  
  }  
COUNTY OF WAUKESHA        } ss.

On this **11TH** day of **APRIL, 2002**, before me, a Notary Public within and for said County, personally appeared **JULIE LaMACCHIA**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument, the entity upon behalf of which the person acted executed the instrument.



*Chris Stanley*  
\_\_\_\_\_  
Signature of Person Taking Acknowledgment  
8-1-2004

My Commission Expires:

### LEGAL DESCRIPTION

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SEE ATTACHED LEGAL DESCRIPTION.

PARCEL ID #32-11-108-029-1024

THIS IS A PURCHASE MONEY MORTGAGE.

30419635  
Office

UNOFFICIAL COPY

4614

7229415



HAWKINS TIFFANY  
MERS:

31 419635

Property of Cook County Clerk's Office

STREET ADDRESS: 628-A E. GLENWOOD-DYER RD.

CITY: GLENWOOD

COUNTY: COOK COUNTY

TAX NUMBER: 32-11-108-029-1024

LEGAL DESCRIPTION:

UNIT 628A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): OUT-LOT 'A' IN BROOKWOOD POINT NO. 4 (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN), ALSO THAT PART OF OUT-LOT 'B' IN BROOKWOOD POINT NO. 4 SUBDIVISION AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID OUT-LOT 'B'; THENCE SOUTH 62 DEGREES, 30 MINUTES, 00 SECONDS EAST ON THE NORTHERLY LINE OF SAID OUT-LOT 'B', A DISTANCE OF 274.00 FEET; THENCE SOUTH 27 DEGREES, 30 MINUTES, 00 SECONDS WEST ON A LINE 215.58 FEET NORTHWESTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF SAID OUT-LOT 'B', A DISTANCE OF 95.00 FEET; THENCE NORTH 62 DEGREES, 30 MINUTES, 00 SECONDS WEST ON A LINE 95.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID OUT-LOT 'B', A DISTANCE 0 107.00 FEET; THENCE SOUTH 20 DEGREES, 58 MINUTES, 05 SECONDS WEST ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SAID OUT-LOT 'B', A DISTANCE OF 151.80 FEET TO A POINT ON THE SOUTHERLY LINE OF OUT-LOT 'B' AFORESAID (SAID LINE ALSO BEING THE NORTHERLY RIGHT OF WAY LINE OF GLENWOOD-DYER ROAD AS HERETOFORE DEDICATED BY DOCUMENT NO. 10123550); THENCE NORTH 69 DEGREES, 01 MINUTES, 55 SECONDS WEST ON THE LAST DESCRIBED LINE, A DISTANCE OF 94.57 FEET TO THE SOUTHWEST CORNER OF SAID OUT-LOT 'B'; THENCE (THE FOLLOWING TWO COURSES BEING ON THE WESTERLY LINE OF SAID OUT-LOTS 'B') 00 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 196.46 FEET; THENCE NORTH 27 DEGREES, 30 MINUTES, 00 SECONDS EAST, A DISTANCE OF 82.30 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SUREY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 10, 1973 AND KNOWN AS TRUST NUMBER 2091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON NOVEMBER 8, 1973 AS DOCUMENT 22539898, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SOUTH PARCEL ALL THE PROPERTY AND SAPCE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office  
30419635

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