

UNOFFICIAL COPY 0030419713

6122/0041 53 001 Page 1 of 4  
2003-03-28 09:59:59  
Cook County Recorder 30.50

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
MARGE OPPOLD 815/233-6027

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIFTH THIRD BANK  
101 WEST STEPHENSON STREET  
PO BOX 297  
MD GFPT1B MARGE OPPOLD  
FREEPORT IL 61032



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #  
-97959683 DATED 12/22/1997

1b. This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS.

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4.  ASSIGNMENT (full or partial): Give name of assignor in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects  Debtor or  Secured Party of record. Check only one of these two boxes.  
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.  
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c.  DELETE name: Give record name to be deleted in item 6a or 6b.  ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME  
OLD KENT BANK

OR 6b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME  
FIFTH THIRD BANK (CHICAGO)

OR 7b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

7c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
101 WEST STEPHENSON STREET FREEPORT IL 61032 USA

7d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 7e. TYPE OF ORGANIZATION 7f. JURISDICTION OF ORGANIZATION 7g. ORGANIZATIONAL ID #, if any  NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.  
Describe collateral  deleted or  added, or give entire  restated collateral description, or describe collateral  assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here  and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME  
OLD KENT BANK N/K/A FIFTH THIRD BANK (CHICAGO)

OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

10. OPTIONAL FILER REFERENCE DATA  
COOK COUNTY, IL FILING CC4507 900716374 AMBASSADORS FOR CHRIST CHURCH

21138568

EXHIBIT 1

PARCEL 1:

TRACTS 1 TO 12, BOTH INCLUSIVE, ACCORDING TO THE PLATS OF SURVEY RECORDED WITH WARRANTY DEED DATED JULY 25, 1968 AND RECORDED JANUARY 8, 1970 AS DOCUMENT NUMBER 21053444, SAID TRACTS BEING PART OF LOTS 25, 26, 27, 28, 29, 30, 31, 32, 33 AND LOT 34 (EXCEPT THE NORTH 16 FEET OF SAID LOT 34) TOGETHER WITH THE VACATED ALLEY LYING SOUTH OF AND ADJOINING SAID LOT 31, ALL TAKEN AS TRACT, IN FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JAMES' SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 25 TO 34 INCLUSIVE (EXCEPT THE NORTH 16 FEET OF LOT 34 DEDICATED AS A PUBLIC ALLEY) TOGETHER WITH THE VACATED ALLEY LYING SOUTH AND ADJOINING SAID LOT 31 TAKEN A TRACT, EXCEPTING THEREFROM TRACTS 1 TO 12, BOTH INCLUSIVE, ACCORDING TO THE PLATS OF SURVEY RECORDED WITH WARRANTY DEED DATED JULY 25, 1968 AND RECORDED JANUARY 8, 1970 AS DOCUMENT 21053444 ALL IN FLYNN'S ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 32 IN JONES' SUBDIVISION OF THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-29-317-039-0000, 20-29-317-040-0000

PROPERTY ADDRESS: 7859 SOUTH ASHLAND, CHICAGO, IL 60620

Return to: 1313314-1  
LEXIS DOCUMENT SERVICES  
135 S. LaSalle, Suite 2260  
Chicago, Illinois 60603

# UNOFFICIAL COPY

0030419713

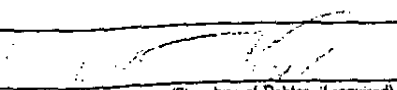
This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

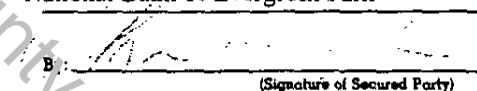
Debtor(s) (Last Name First) and address(es)  Ambassadors for Christ Church 7859 S. Ashland Avenue Chicago, IL 60620-4253	Secured Party(ies) and address(es)  First National Bank of Evergreen Park 4900 W. 95th Street Oak Lawn, IL 60453	For Filing Officer (Date, Time, Number, and Filing Office)
--	--	--

This Statement refers to original Financing Statement No. 97959683  
Date filed: 12/22/1997 Filed with Cook County Recorder

A.  CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.  
B.  PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.  
C.  ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.  
D.  TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.  
E.  AMENDMENT..... The financing statement bearing the above file number is amended.  
 To show the Secured Party's new address as indicated below;  
 To show the Debtor's new address as indicated below;  
 As set forth below:

Please Amend SECURED PARTY NAME & ADDRESS TO: OLD KENT BANK, 105 S. YORK RD., ELMHURST, IL 60126

 (Signature of Debtor, if required)	(Debtor)	OLD KENT BANK F/K/A First National Bank of Evergreen Park	(Secured Party)
---	----------	---	-----------------

Dated: 8/09 00 B:   
(Signature of Secured Party)  
Richard J. Mahoney, Senior Vice President

FILE COPY-SECURED PARTY(IES)

This form of Financing Statement is approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-3 REV. 7-74

# UNOFFICIAL COPY

Debtor(s) (Last Name First) and address(es)  
 AMBASSADORS FOR CHRIST CHURCH  
 7859 S. ASHLAND AVENUE  
 CHICAGO, ILLINOIS 60620

Secured Party(ies) and address(es)  
 FIRST NATIONAL BANK OF EVERGREEN PARK  
 4900 WEST 95TH STREET  
 OAK LAWN, ILLINOIS 60453

(Date, Time, Number, and Filing Office)

97959683

Page 1 of 2

4828/0038 53 001 1997-12-22 12:14:54  
 Cook County Recorder 23.50

1. This financing statement covers the following types (or items) of property: ALL FIXTURES, TOGETHER WITH ALL TOOLS, ACCESSORIES, PARTS, EQUIPMENT AND ACCESSIONS NOW IN, ATTACHED TO OR WHICH MAY HEREAFTER AT ANY TIME BE PLACED IN OR ADDED TO THE ABOVE-DESCRIBED PROPERTY; AND ALSO ANY REPLACEMENTS OF SUCH PROPERTY.

ASSIGNEE OF SECURED PARTY

2. (If collateral is crops) The above described crops are growing or are to be grown on:  
 (Describe Real Estate)

3. (If applicable) The above goods are to become fixtures on ~~XXXXXX~~ (The above interests in the item (including oil and gas) are ~~XXXXXX~~ (Strike what is inapplicable) (Describe Real Estate)

SEE EXHIBIT 1

and this financing statement is to be filed in the real estate records. (If the debtor does not have an interest of record)  
 The name of a record owner is

4.  Products of Collateral are also covered.

Additional sheets presented.  
 Filed with Recorder's Office of COOK County, Illinois.

BY: *Zola Gordon*  
 ZOLA GORDON, SECRETARY  
 BY: *Joseph Stanford*  
 Signature of Debtor  
 REV. JOSEPH STANFORD (Secured Party)\* PRESIDENT

FILING OFFICER COPY-ALPHABETICAL

\*Signature of Debtor Required in Most Cases;  
 Signature of Secured Party in Cases Covered by UCC 9-402 (2)

This form of financing statement is approved by the Secretary of State.