UNOFFICIAL COP \$\square{3}\square{3}\square{4}\square{2}\square{3}\square{4}\square{2}\square{3}\square{4}\square{3}\square{3}\square{4}\square{2}\square{3}\square{4}\square{3}\square{3}\square{4}\square{3}\square{3}\square{4}\square{3}\square{3}\square{3}\square{3}\square{3}\square{4}\square{3}

6126/0091 49 001 Page 1 of 2

2003-03-28 10:41:37

Cook County Recorder

26.00

JUDICIAL SALE DEED

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of COOK County, Illinois, on December 4, 2002,



in Case No. 02 CH 11959, entitled MIDFIRST BANK vs. FRANCISCO GALLEGOS et al., and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in count liance with 735 ILCS 5/15 - 1507(c) by said grantor on February 10, 2003, does hereby grant, cransfer, and convey to SECRETARY OF HOUSING AND URBAN DEVELOPMENT: BY ASSIGNMENT the following described real estate situated in the County of COOK, in the State of Illinois, to have and to hold forever:

LOT 20 IN E.L. P.CE'S RESUBDIVISION OF LOTS 5 TO 10, BOTH INCLUSIVE, IN JOHN EVANS SUBDIVISION OF LOTS 1 TO 20, BOTH INCLUSIVE, IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 39 NCRIH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 3536 SOUTH WESTERN AVENUE, CHICAGO, IL, 60609.

PIN# 16-36-407-019

In Witness Whereof, said Grantor has caused its ran e to be signed to those present by its President and attested to by its Assistant Secretary on March 5, 2003.

The Judicial Sales Corporation

Assistant Secretary

Presiden

State of Illinois, County of COOK ss, I, Stephanie Johnson, a Notary Public in and for the County and State aforesaid, do hereby certify that August R. Butera, personally I now n to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on March 5, 2003.

Notary Public

IBUS TRANSACTION IS EXEMPLE UNDERLY
PARAGRAPH (B) OF THE REAL ESTATE
TRANSITED TAY ACT AS AMERICAN

TEANSIER TAX ACT AS AMENDED.

3-86-03

REPRESENTATIVE

OFFICIAL SEAL STEPHANIE JOHNSON NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 22007

30254

UNOFFICIAL COPY

Property of County Clerk's Office

200000	PACK	1: :	40.0	CAZRAST	()(3)
NEW TON	16.76.36			1 1.3 VI.)	AHATI
10.5	CASAV			XÁT ZE E	4.37

دي الرساوات عدد الحج فيند بار يوادي	متوجورونيا كالمالة والماسوهيم	14 July and the second
	The second secon	

ſĴ

UNOFFICIAL COPY

JUDICIAL SALE DEED PAGE 2

This Deed was prepared by, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL 60602-3100.

> This Deed is exempt from tax under the provision of 35 ILCS 200/31-45.

Granter's Name and Address:

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1000 Chicago, Il inois 60602-3100 (312)236-S A! E

Grantee's Name and Address:

Return Tax Bill To:

SECRETARY OF HOUSING AND URBAN DEVELOPMENT, BY ASSIGNMENT 2500 MICHELSON CK., STE. 100 **IRVINE CA 92612**

Mail To:

J. . . E.

SHAPIRO & KREISMAN 4201 Lake Cook Road Northbrook IL 60062 (847)498-9990 Att.No. 91140 File No. 02-3548D

OOA COUNTY CLORA'S OFFICE