UNOFFICIAL C

2003-03-28 10:44:45

Cook County Recorder

After Recording Return To: E-LOAN, INC. FINAL DOCS DEPT. 5875 ARNOLD ROAD SUITE 100 DUBLIN, CA 94568

This Instrument Prepared By: TAMI LEACH E-LOAN, INC. DUBLIN, CA 94568

LOAN #: A031513

GNMENT OF MORTGAGE For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5875 ARNOLD ROAD, DUBLIN, CA 94568, DUBLIN, CA 94568 does hereby grant, sell, assign, transfer and convey, unto the CITIMORTGAGE, INC. , a corporation organized and existing under the laws of THE STATE OF DELAWAR (herein "Assignee"), whose address is 15851 CLAYTON ROAD, BALLWIN, MO 63)11 a certain Mortgage dated DECEMBER 14, 2001 made and executed by John J. Mullen and Catherine L. Mullen, husband and wife to and in favor of E-LOAN, INC., A DELAWARE CORPORATION upor the following described

property situated in Cook County, State of ILLINOIS SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 15-01-210-016

Property Address: 1424 Bonnie Brae Place

River Forest, IL 60305

such Mortgage having been given to secure payment of \$441,000.00 which Mortgage is of record in Book, Volume,

(Original Principal Amount)

or Liber No. , at page of the 0 2/25/2002 Records of Cook (or as No. 0020218122

, together with the note(s) and obligations therein described and the money due and to become ILLINOIS due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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County, State of

TO HAVE AND TO HOLD the same unto Assignce, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

1/11/02

E-LOAN, INC., A DELAWARE CORPORATION

Seal:

	By: Willy Williams
	TAMMY DOMINGUEZ (Signature) POST CLOSING MANAGER
Attest	
Seal:	
	OUNTY CONTY
MATT L. COX COMM. # 1228345 NOTARY PUBLIC CALIFORNIA O ALAMEDA COUNTY My Comm. Expires Aug. 3, 2003	
State of CALIFORNIA County of ALAMEDA	
The foregoing instrument was acknowledged before me this TAMMY DOMINGUEZ	1/11/02 b
POST CLOSING MANAGER , of	
E-LOAN, INC., A DELAWARE CORPORATION	
	, on behalf of the said corporation

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LOAN #: A0315137

Exhibit A

THE SOUTH 20 FEET OF LOT 19 AND THE NORTH 30 FEET OF LOT 18 IN BLOCK 5 IN ROSSELL'S BONNIE BRAE ADDITION TO ROVER FOREST A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NO.TH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING THEREFROM THE WEST 33 FEET AND THE SOUTH 33 FEET THEREOF DEEDED TO THE VILLAGE OF RIVER FOREST FOR STREET PURPOSES) IN COOK COUNTY, ILLINOIS.

GLEXA 0001