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6126/0070 49 001 Page 1 of 2  
2003-03-28 10:18:27  
Cook County Recorder 26.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:884272854

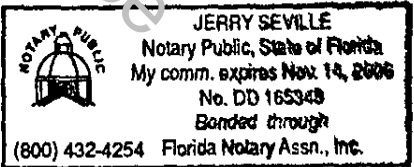
The undersigned certifies that it is the present owner of a mortgage made by **JAMES P ZARANTI & SANDRA E ZARANTI** to **AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** bearing the date 01/21/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020140008. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 706 LITTLETON TRAIL ELGIN, IL 60120  
PIN# 06-20-208-014-1070  
dated 01/15/03  
**AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION**

By: [Signature]  
**ELSA MCKINNON VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 01/15/03 by **ELSA MCKINNON** the **VICE PRESIDENT** of **AMERICAN AIRLINES FEDERAL CREDIT UNION, fka AMERICAN AIRLINES EMPLOYEES FEDERAL CREDIT UNION** on behalf of said CORPORATION.

[Signature]  
**JERRY SEVILLE** Notary Public/Commission expires: 11/14/2006  
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## Legal Description:

### Parcel 1:

Unit 17-2 in Fieldstone Condominium as delineated on a survey of the following described land:

Parts of Fieldstone Unit No. 1 and Fieldstone Unit No. 2, being a subdivision of part of the east 1/2 of the northwest 1/4 of Section 20 and the west 1/2 of the northeast 1/4 of Section 20, in Township 41 North, Range 9 East of the Third Principal Meridian, in Cook County, Illinois; which survey is attached as Exhibit "D" to the Declaration of Condominium recorded as Document Number 08089911, and amended from time to time; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

20140008

### Parcel 2:

Easements for ingress, egress, use and enjoyment for the benefit of Parcel 1 over, on, across and through adjoining land as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements recorded as Document Number 08065512.