

UNOFFICIAL COPY

0030421057

4/29/0130 51 001 Page 1 of 2  
2003-03-28 11:00:22  
Cook County Recorder 26.50

Recording Requested by / Return To:  
BORIS PASMANIK  
728 River Walk Dr, WHEELING, IL 60090



### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: HOMEUSA MORTGAGE COMPANY  
Original Mortgagor: BORIS PASMANIK  
Recorded in Cook County, Illinois, on 08/06/02 as Instrument # 0020859133  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

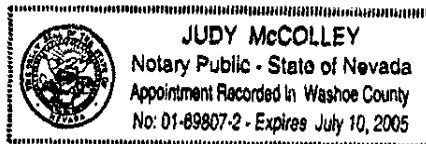
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/05/2003  
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas  
Nannette Thomas  
Vice President

State of Nevada  
County of Washoe  
On 02/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0660640 P.I.F.: 01/09/03  
FINAL RECON.IL 90350 118.00 1 02/05/03 03:32:17 12-031 IL Cook 5092:1 97

rev. 90350 / 0660640

*Handwritten signature/initials*

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## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0660640 (12-031 IL Cook)

Tax ID: 03-12-300-195-1032

Date of mortgage: 07/26/02 Amount of mortgage: \$169000.00 Address: 728 River Walk Dr Wheeling, IL 60090

UNIT 0075 IN RIVER MILL CROSSING CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN RIVER MILLS CROSSINGS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM AS RECORDED JUNE 16, 2000 AS DOCUMENT NUMBER 00446676, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office