



Recording Requested by / Return To:
HARRY W PICKETT
6239 April Brook Circle, COLUMBIA, MD 21045

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MAGNUM MORTGAGE COMPANY
Original Mortgagor: HARRY W PICKETT, DONNAMARIA PICKETT
Recorded in Cook County, Illinois, on 10/05/93 as Instrument # 93794492
Tax ID: 20-11-425-027-1009

Date of mortgage: 09/28/93 Amount of mortgage: \$6825.00 Address: 5406 S Harper Ave #304 Chicago, IL 60615
SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

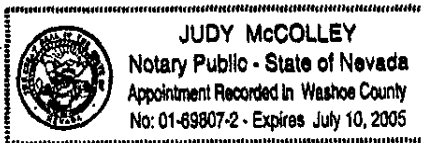
Dated: 02/03/2003
Wells Fargo Home Mortgage, Inc
FKA Norwest Mortgage Inc

By: *Nannette Thomas*
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 02/03/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1747139 P.I.F.: 01/22/03
FINAL RECON.IL 90350 120.00 1 02/03/03 03:32:03 12-031 IL Cook 5262:1 85

*SH
EHW
MV
JM*

Loan Number: 1747139
Stco Code: 12-031

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UNIT 304 IN 5406 S. HARPER AVENUE CONDOMINIUM OF LOT 2 (EXCEPT
THE NORTH 11.1 INCHES OF THE WEST 42 FEET 10 INCHES) IN BLOCK 41
IN HYDE PARK, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH
EAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 11 AND
THE NORTH PART OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 12
AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
AS DELINEATED ON SURVEY WHICH SURVEY IS ATTACHED AS EXHIBIT 'A'
TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY THE PULLMAN BANK
AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST NO. 6325
RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS
AS DOCUMENT 21193863 TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY
AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET
FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.
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Property of Cook County Clerk's Office