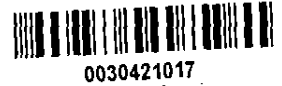


UNOFFICIAL COPY

0030421017

0129/0090 51 001 Page 1 of 2
2003-03-28 10:02:29
Cook County Recorder 26.50



Recording Requested by / Return To:
MARY C SOBYRA
2243 Enlund Dr 7, PALATINE, IL 60074

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgage: WELLS FARGO HOME MORTGAGE INC
Original Mortgagor: MARY C SOBYRA
Recorded in Cook County, Illinois, on 11/20/01 as Instrument # 0011089573
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/18/2003
Wells Fargo Home Mortgage, Inc.

By: Nannette Thomas
Nannette Thomas
Vice President

State of Nevada
County of Washoe

On 02/18/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Judy McColley
Notary: Judy McColley
My Commission Expires 07/10/05



Prepared by: E. N. Harrison
Pelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 9476793 P.I.F.: 02/06/03
FINAL RECON.IL 90350 118.00 1 02/18/03 03:32:37 12-031 IL Cook 5491:21 211

rev. 90350 / 9476793

S-Y
P-2
M-Y
KB

UNOFFICIAL COPY

0030421017

Page 2 of 2

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9476793 (12-031 IL Cook)

Tax ID: 02-01-101-013-1111

Date of mortgage: 11/12/01 Amount of mortgage: \$103000.00 Address: 2243 Enlund Drive #7 Palatine, IL 60074

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT 1822-7 IN DEERPATH MANOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED < AD26635420 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office