Prepared By: UNOF	FICIAL COPSY421483
Prepared By:	6135/0360 05 001 Page 1 of 2
PALOS BANK AND TRUST COMPANY	2003-03-28 14:47:34
12600 SOUTH HARLEM AVENUE	Cook County Recorder 26.88
PALOS HEIGHTS, ILLINOIS 60463	
. 1	NUR # (ma. )
and When Recorded Mail To	0030421483
PALOS BANK & TRUST COMPANY	1400
12600 SOUTH HARLEM AVENUE	
PALOS HEIGHTS	
ILLINOIS 60463	
1.	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assis	nment of Real Estate Mortgage
. Corporation Assig	difficult of Real Estate Wortgage
LOAN NO.: 22393854	
FOR VALUE RECEIVED the undersigned hereby	grants, assigns and transfers to
COUNTRYWIDE HOME LOANS, INC. 35 NORTH LAKE ROAD, PASADEN'A, CALIFORNI	A 91101
	nd to that certain Real Estate Mortgage dated MARCH 10, 2003
executed by	nd to that certain real Estate Workgage dated Passar 10, 2000
"THE KELLER FAMILY TRUST"	
DATED OCTOBER 13, 1994	
to PALOS BANK & TRUST COMPANY	
a corporation organized under the laws of THE ST	
and whose principal place of business is 12600 S	OUTH HAPLEN AVENUE
PALOS HEIGHTS, ILLINOIS 60483	
and recorded in Book/Volume No.	, page(s) , as Document No.
described hereinafter as follows: COOK (See R	County Records, State of ILLINOIS
Commonly known as	deverse for Legal Description)
7 W. LUCAS DRIVE, PALOS HILLS, ILLINOIS	60465
TOGETHER with the note or notes therein describ	ped or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real	Estate Mortgage.
STATE OF ILLINOIS	PALOS BANK & TRUS COMPANY
COUNTY OF COOK	
O	pefore
On MARCH 14, 2003 (Date of Execution)	Delore 4
me, the undersigned a Notary Public in and f	for said
County and State, personally appeared	Ry: William J. Paetow
William J. Paetow	Its: Vice President
known to me to be the Vice President	
and Mark L. Sebastian	Mark L Sebestian
known to me to be Asst. Vice President	
of the corporation herein which executed the	
instrument, that the seal affixed to said instrument	
corporate seal of said corporation: that said ins	
was signed and sealed on behalf of said corp	
pursuant to its by-laws or a resolution of its B	
Directors and that he/she acknowledges said instru	MARY C. BUY
be the free act and deed of said corporation.	Notary Public, State of Illinois
Holary Fublic 2 1907 1907 1909	My Commission Expires 9-24-2006 \$
My Commission Expires 9-24-2006.	County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)
My Commission Expires 7 74 7500.	(TIMO IMARI I ON OTTORIE NOTIMBLE DESCE)

BOX 333-CT

23-22-200-082-1021

DOOR THE COOK CC THE COMMON ELEMENTS, IN COOK COUCHY, ILLINOIS. DOCUMENT 25439399 TOGETHER MITA ITS UNDIVIDED PERCENTAGE INTEREST IN ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS USED FOR 111TH STREET! IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS BY DOCUMENT 18627385 (EXCEPT THE NORTH 50 FEET THEREOF OCCUPIED AND LYING WESTERLY OF A 50 FOOT WIDE STRIP DEDICATED FOR HIGHWAY PURPOSES MORTHWESTERLY OF THE NORTH RESERVE LINE OF THE CALUMET FEEDER CANAL AND 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP PARCEL (:

COOK TURNEY ITCINOIS:

LYING MORTH OF THE NORTH RESERVE LINE OF THE CALUMET FEEDER CANAL IN 125 TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN THAT PART OF THE MORTHEAST 1/4 (EXCEPT THE WEST 926.01 FEET) OF SECTION PARCEL 1:

SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

UNIT NUMBER 7 IN HIDDEN LAKES ESTATES CONDOMINIUM AS DELINEATED ON A

RIDER - LEGAL DESCRIPTION

33333824