

UNOFFICIAL COPY

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8/21/01 17 33 001 Page 1 of 2

2003-03-28 11:21:32

Cook County Recorder

26.50

Loan No. 0000000000000000905363879

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. #300
HOUSTON, TX 77090



0030421659

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated May 5, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93361951, releases, conveys and quit claims unto ANTHONY J. BABINEC AND THERESA M. LONG, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 3 IN BLOCK 2 IN FLOSSMOOR PARK SECOND ADDITION, A SUBDIVISION OF THE SOUTH 660 FEET OF THE EAST 1/2 OF LOT 1 IN THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


PIN #: 31-01-217-003-0000

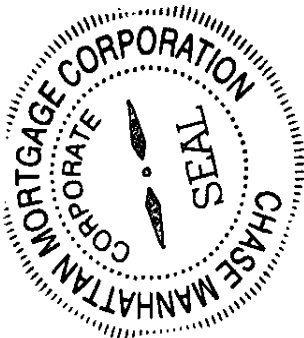
617 ARGYLE, FLOSSMOOR, IL 60422

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 24, 2002

CHASE MANHATTAN MORTGAGE CORPORATION

(SEAL)

BY: 
CHRIS WHITE
Vice President



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P2

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COOK COUNTY CLERK
JANUARY 2010

COOK COUNTY CLERK
JANUARY 2010

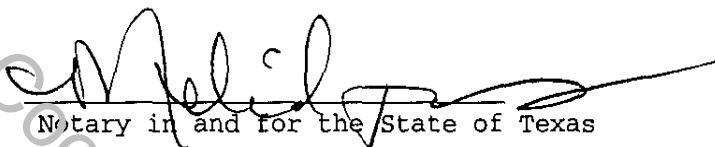
Property of Cook County Clerk's Office

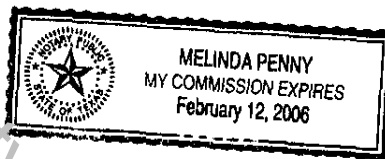
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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth

GIVEN under my hand and notarial seal this date, October 24, 2002.


Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DIANNE HOLT

17-908-



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