

UNOFFICIAL COPY

0030421956

STATE OF ILLINOIS
DEPARTMENT OF PUBLIC AID

01/38/0032 48 001 Page 1 of 1
2003-03-28 11:03:29
Cook County Recorder 26.00

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN
[X] RENEWAL

DATE OF INITIAL LIEN
[05/15/1973]



0030421956

Notice is hereby given that I, Donna L. Clay, acting in my official capacity of Department of Human Services (DHS) Local Office Administrator for the County of Cook, State of Illinois, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 10 in Barrett's Subdivision of Block 5 in Tyrell, Barrett and Kerfoot's Subdivision of the East One Half (E1/2) of the South East One Quarter (SE1/4) (North of Lake Street) in Section 11, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois and commonly known as 3261 West Carroll, Chicago, Illinois 60624.

P.I.N. 16-11-405-025-0000

A legal or equitable interest in said described real estate is owned by:

CLIENT NAME: MITCHELL DERDEN

CASE ID #: 01-215-353173

ADDRESS: , 3261 West Carroll, Chicago, IL 60624

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Assistance Code, and for payments made to preserve the said lien in accordance with statutory provisions.

DATE: 3/24/2003

Donna L. Clay
DHS LOCAL OFFICE ADMINISTRATOR

| | | |
|-------------------|------|------------------------------|
| State of Illinois | } | Prepared by and return to: |
| | } | Tom Sajdak |
| County of Cook | } SS | Bureau of Collections |
| | } | 401 South Clinton, 4th Floor |
| | | Chicago, Illinois 60607-3800 |

I, ESTELL HARDIMAN, Notary Public do hereby certify that Donna L. Clay, DHS Local Office Administrator, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this
24 day of March, A.D., 20 03
Estell Hardiman
Notary Public