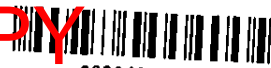


UNOFFICIAL COPY



0030422255

0030422255

6136/0141 11 081 Page 1 of 3
2003-03-28 12:00:02
Cook County Recorder 28.50

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

03-1089

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
5005 Newport Dr #300 Rolling Meadows, IL 60005
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **March 21, 2003**, made and executed by
CATHLEEN KARP, A SINGLE WOMAN

3042254

to and in favor of **Fresh Start Financial Services Inc**
upon the following described property situated in **Cook** County, State of
Illinois:
See Exhibit A.

such Mortgage having been given to secure payment of **One Hundred Eighty Five Thousand and no/100**

(\$ **185,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____ at page _____ (or as
No. _____) of the _____ Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

UNOFFICIAL COPY

EXHIBIT A

30422255

FILE: 03001088

LOT 1 IN HARTOONIAN'S SUBDIVISION OF THE SOUTHWESTERLY 1/2 OF LOT 1358 AS MEASURED BY A LINE DRAWN FROM THE MIDDLE POINT OF THE REAR LINE OF SAID LOT TO THE MIDDLE POINT IN THE STREET LINE THEREOF IN BLOCK 37 IN THE THIRD DIVISION OF RIVERSIDE IN SECTION 25, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

03001088

UNOFFICIAL COPY 20422255

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 21, 2003**

Fresh Start Financial Services Inc

Witness _____

By: Susan Lander Offici
(Assignor)
(Signature)

Witness _____

ATTORNEY IN FACT
(Title)

Attest _____

Seal:

Property of Cook County Clerk's Office

[Corporate/Partnership Acknowledgement]

State of Illinois here
County of _____

This instrument was acknowledged before me on March 21, 2003
by Susan Lander
as Attorney in Fact
of **Fresh Start Financial Services Inc**



Theresa K Ensey
Clerk's Office

[Individual Acknowledgment]

State of Illinois
County of _____

This instrument was acknowledged before me on _____ by
Fresh Start Financial Services Inc