

UNOFFICIAL COPY



003042229

Loan No. 00000000000000001994335153

After Recorded Return to:
REPUBLIC TITLE
1941 ROHLWING RD.
ROLLING MEADOWS, IL 60008

003042229

§135/§113 11 001 Page 1 of 2
2003-03-28 11:44:44
Cook County Recorder 26.50

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, in consideration of having received full payment of all sums secured to be paid by the mortgage dated June 28, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0010635496, in Book 6095, at Page 0026, releases, conveys and quit claims unto GEORGETTE CARNE, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 38 IN ETHANS GLEN EAST, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8, AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 02-09-321-004-0000

1539 ETHANS GLEN DR W, PALATINE, IL 60067

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 23, 2002.

CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK



BY: _____


CHRIS WHITE
Vice President

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P2
M4
2/10

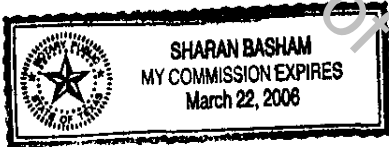
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STATE OF TEXAS
COUNTY OF HARRIS

30422229

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY ATTORNEY IN FACT FOR OHIO SAVINGS BANK, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this date, October 23, 2002.



Sharan Basham
Notary in and for the State of Texas

This document was prepared by:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 200 HOUSTON, TEXAS 77090
ANNIE TRAN

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