

UNOFFICIAL COPY

0030422473

4/27/0209 51 001 Page 1 of 2  
2003-03-28 12:14:14  
Cook County Recorder 26.50

Recording Requested by / Return To:  
JESUS M GARCIA  
3027 S 48th Ct, CICERO, IL 60804



### Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: ECON SERVICES INC DBA ECON MORTGAGE SERVICES  
Original Mortgagor: JESUS M GARCIA BETSY A ROMAN NKA BETSY A GARCIA  
Recorded in Cook County, Illinois, on 01/20/94 as Instrument # 94-062875  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/05/2003  
GE Mortgage Services, LLC

By: *Nannette Thomas*  
Nannette Thomas  
Vice President

State of Nevada  
County of Washoe

On 02/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

*Judy McColley*  
Notary: Judy McColley  
My Commission Expires 07/10/05



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 0013810304 P.I.F.: 01/28/03  
FINAL RECON.IL 90350 10.00 1 02/05/03 03:32:16 12-031 IL Cook 5310:94 67

rev. 90350 / 0013810304

*SV  
JMG  
AM  
J.M.*

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0013810304 (12-031 IL Cook)

Tax ID: 16-28-434-013

Date of mortgage: 01/12/94 Amount of mortgage: \$100000.00 Address: 3027 S 48th Ct Cicero, IL 60650

THE NORTH 25 FEET OF THE SOUTH 75 FEET OF LOT 9 AND THE NORTH 12 1/2 FEET OF THE SOUTH 50 FEET OF LOT 9 IN BLOCK 24 IN HAWTHORNE A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, AND NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT EASTERLY 10 FEET OF SAID PREMISES RESERVED FOR AN ALLEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office