Cook County Recorder

26.50

Recording Requested by / Return To: JESUS M GARCIA 3027 S 48th Ct, CICERO, IL 60804



Release Of Mortgage

WHEREAS the indebreditess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage. Original Mortgagee: ECON SERVICES INC DBA ECON MORTGAGE SERVICES
Original Mortgagor: JESUS M GÁRCIA, SETSY A ROMAN NKA BETSY A GARCIA

Recorded in Cook County, Illinois, on 01/25/94 as Instrument # 94-062875

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of care county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/05/2003

GE Mortgage Services, LLC

Nannette Thomas

Vice President

State of Nevada

County of Washoe

On 02/05/2003, before me, the undersigned, a Notary Public for said County and State, personally apprared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of GE Mortgage Services, LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of GE Mortgage Services, LLC.

ANOtary: Judy McColley

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appoinment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

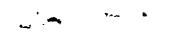
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0013810304 P.I.F.: 01/28/03

FINAL RECON.IL 90350 10.00 1 02/05/03 03:32:16 12-031 IL Cook 5310:94 67

rev. 90350 / 0013810304

SHAN



UNOFFICIAL COPPGE 2 OF 2

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 0013810304 (12-031 IL Cook)

Tax ID: 16-28-434-013

Date of mortgage: 01/12/94 Amount of mortgage: \$100000.00 Address: 3027 S 48th Ct Cicero, II 60650 THE NORTH 25 FEET OF THE SOUTH 75 FEET OF LOT 9 AND THE NORTH 12 1/2 FEET OF THE SOUTH 50 FEET OF LOT 9 IN BLOCK 24 IN HAWTHORNE A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 28, AND NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT EASTERLY 10 FEET OF SAID PREMISES RESERVED FOR AN ALLEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office