UNOFFICIAL C 0130422627

2003-03-28 15:54:02

Cook County Recorder

28.50

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS FIFTH THIRD BANK 925 FREEMAN AVENUE MD# D09016 CINCINNATI, OH 45203



Satisfaction

FIFTH THIRD BANK #:01230102011F3449 "WUCHTERL" Lender ID:0030900/022495541 Cook, Illinois KNOW ALL MEN BY THESE PF. ESENTS that FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED MERCHANTS NATIONAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does here by a cknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does here by cancel and discharge said mortgage.

Original Mortgagor: JOSEPH WUCHTERL, AN JN MARRIED PERSON

Original Mortgagee: MERCHANTS NATIONAL BAN'A

Dated: 03/17/1999 Recorded: 03/24/1999 as Instrument No.: 99283121, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-15-111-019-1056

Property Address: 551 DEER RUN DR, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY SUCCESSOR IN INTEREST TO FIFTH THIRD BANK SUCCESSOR IN INTEREST TO OLDKENT MORTGAGE COMPANY AKA OLD KENT BANK ACQUIRED MERCHANTS NATIONAL BANK

On January 28th, 2003

TODD REESE, Operations Manager

*J_H*J_HFITH*01/28/2003 10:01:56 PM* FITH01FITH00000000000000021748* ILCOOK* 0123010201159449 ILSTATE_MORT_REL*



Satisfaction - Page 2 of 2

STATE OF Ohio COUNTY OF Hamilton

On January 28th, 2003, before me, SHERRILL J. HICKS, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHERRILL J. micks Notary Expires: 05/15/2004

Prepared By: Joanie Hoffmelste: FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

SCHEDULE A (CONTINUED)

201159449

POLICY NO.: 1410 007799109 EP

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT NUMBER 7-'B'-2-2, IN DEER RUN CONDOMINIUM PHASE II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CTN LTS IN VALLEY VIEW, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85116690 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT TIL RECO. OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASLAFATS RECORDED JULY 24, 1985 AS DOCUMENT NUMBER 85116689 IN COOK COUNTY, ILLINOIS

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.