UNOFFICIAL COPS \$422822

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage, Inc. 3601 MINNESOTA DRIVE, STE 200 **BLOOMINGTON, MN 55435** Attn: MAC # x4701-022 Loan #: 8936807

Prepared By:

MAY LOR

6143/0044 48 001 Page 1 of 2003-03-28 14:49:58 Cook County Recorder 26.50



Space Above this Line for County Recorder

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Home Mortgage, Inc.

405 SW 5TH STREET, DES MOINES, IA 50328

all beneficial interest under that certain Mortgage dated:

September 12, 2001

executed by: KENT FLOWERS and GLORIA DAVIS, Trustor

Beneficiary: LAKESHORE FUNDING, INC.

and recorded as Instrument No. 0010909872

on October 01, 2001

in Book: N/A

Page: N/A

, of Official Records in the County Recorders office of _ County

, describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE PEFERRED TO HEREIN.

Pin or Tax ID #:

15-15-124-053-000

Loan Amount:

\$117,110.00

Property Address: 1901 W HARRISON, MAYWOOD, IL 60153

TOGETHER with the note or notes therein described or referred to, the money die and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Lakeshore Funding

ínc.

Dated: January 28, 2003

State of Minnesota

) ss.

County of Hennepin

LANA E. ELSENPETER

Assistant Secretary

January 28, 2003

before me

personally appeared LANA E. ELSENPETER, Assistant Secretary of Lakeshore Funding, Inc.

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the

within instrument and acknowledged to me that he/she/they executed the same in

his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

(Seal)

Gerald Musgrave

FOR NOTARY SEAL OR STAMP ··········· **GERALD MUSGRAVE**

UNOFFICIAL COPSW422822 Page 2 of 2

THE EAST 12 FEET OF LOT 27 AND ALL OF LOT 28 IN JAMES H. WALLACE'S ADDITION TO MAYWOOD SUBDIVISION BLOCKS 1 TO 8, 25 TO 40, 57 TO 72, AND 85 TO 88, IN UNION LAND ASSOCIATION'S ADDITION TO MAYWOOD IN PART OF THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF SAID LOTS CONVEYED OR TAKEN BY CONDEMNATION FOR CONGRESS STREET HIGHWAY) IN COOK COUVTY, ILLINOIS.

RY, Th.

Cook County Clerk's Office