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2003-03-28 14:06:14
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
STEPHEN R KRISKOVICH
26B TYLER COURT
STREAMWOOD, IL 60107



Loan No. 516890407

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GMAC Mortgage Corporation) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **26B TYLER COURT, STREAMWOOD**
Permanent Tax No.: 00275030361264

from the lien of a certain mortgage made and executed by **STEPHEN R KRISKOVICH**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, GMAC MORTGAGE CORPORATION) on July 13, 2001, and recorded in Document No. 0010656160, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **March 14, 2003**.

CORPORATE SEAL



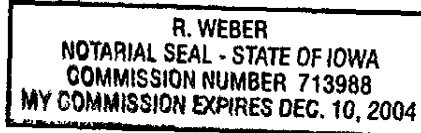
Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, GMAC
Mortgage Corporation)

By:
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **March 14, 2003**, before me, R. Weber, personally appeared **Roberta Pettengill**, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature **R. Weber**
Expiration Date: **12/10/2004**
2003-02-26

(Notary's Seal)

MIN: 100037505168904079 MERS Telephone: 1-888-679-6377

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EXHIBIT A

UNIT 46-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MANORS OF OAK KNOLL CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 89411040, AS AMENDED, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH , RANGE 9, EAST FO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office