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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

0030423449

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Cook County Recorder

26.50



0030423449

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, LAKESIDE BANK, 55 W WACKER DRIVE,	That the
LAKESIDE BANK, 55 W WACKER DRIVE,	CHICAGO, ILLINOIS 60601
a corporation of the State of <u>ILLINOIS</u> secured by the <u>MORTGAGE &amp; ASSIGNMENT OF LEASES AND</u>	, for and in consideration of the payment of the indebtedness  D_RENTS hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, REMISE, RELEASE, CONVEY and QUIT CLAIM vnto	the receipt whereof is hereby acknowledged, does hereby
LEUNG YUEN AND NGA KUEN YAN YUEN	
heirs, legal representatives and assigns, all the right, title in, through or by a certain MORTGAGE & A/RENTS, bearing	interest, claim or demand whatsoever it may have acquired date the 4th day of SEPTEMBER, XX 2001,
and recorded in the Recorder's Office of COOK	County, in the State of <u>ILLINOIS</u> ,
in book of records, on page	, as document No. 0010829440 & 0010829441
to the premise therein described, situated in the County of	CUCK, State of ILLINOIS, as
follows, to wit:	· (/_

## "EXHIBIT A"

UNIT NUMBER 2826-42 IN GREAT GLOBAL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND BLOCKS IN F.C. SHERMAN AND OTHERS SUBDIVISION OF THE EAST ½ OF THE WEST ½ OF THE SOUTH EAST ½ OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 10 THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88418679 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCEIVAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances a Permanent Real Estate Index Numbe	nd privileges thereunto belongings: 17-28-418-024-000	ng or appertaining.	
Address(es) of premises: 2826 S.	Wentworth, Chicago,	Illinois 60616	_
Witness and			Ĺ.
•		Traile B. Weler	
		SHEIVA WEBER, VICE PRESIDENT	·
This instrument was prepared by		STAN J. BOCHNOWSKI, SENIOR VP (SEAL	L)
	(NAME)	(ADDRESS)	-
VERONICA ARBOLEDA	1112 S. WABASH, CHI	ICAGO, ILLINOIS 60605	

	UI	<b>NOFF</b>	ICI	AL C	COPY		口
By Corporation	ω.		ADDRESS OF PROPERTY:		3042344	9	MAIL TO: Ollie Yuen 2824 S. Wentworth, 2nd F
	RBOLEDA .	VERONICA NOTARY PUBLIC, STANGESTON E					
	Johann Maria	C	Ocumissio				
	oses therein set forth.  Marde , 18	e nzes and purp		6.	i voluntary act of		act, and as
bəngis	before me this day in  VP SSSSSSSSSS  VP SSSSSSSSSSSS  O be affixed thereto, pr	ot and SENIOR	Preside	1 AICE	dged that as such	illy acknowle	and severa
Yllenos	SKI , per		NATZ bns ,	поільтостог в	,	.(C)	<u> </u>
<del></del>	CHEILA WEBER		EKEBA CE		VERONI		
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