CAUTION: Consult a lawyer before using or acting under this irrn. Neithe publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular

FOR THE PRO-TECTION OF OWNER, THIS RE-LEASE SHALL WITH THE RECORDER

0030423450

5136/8378 97 081 Page 1 of 2003-03-28 16:51:19

Cook County Recorder

26.50



## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OF-FICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, Tha	t the
LAKESIDE BANK, 55 W. WACKER DRIVE, CHI	CAGO, IL 60601
a corporation of the State ofILLINOIS secured by the MORTGAGE & ASSIGNMENT OF LEASES AND RE	for and in consideration of the payment of the indebtedness  NTS hereinafter mentioned, and the cancellation of all  receipt whereof is hereby acknowledged does hereby
the notes thereby secured, and of the sum of one dollar, the REMISE, RELEASE, CONVEY and QUIT CLAIN unto LAKESID AGREEMENT DATED AUGUST 31, 1975 A/K/A	E BANK, AS TRUSTEE, UNDER TRUST TRUST #10-1708
heirs, legal representatives and assigns, all the right, litle interestin, through or by a certain MORTGAGE & A/RENTS, bearing date that and recorded in the Recorder's Office of COOK	County, in the State of ILLINOIS
in book of records, on page to the premise therein described, situated in the County of Co follows, to wit:	, as document No. 9301199 & 93001200, O. , State of ILLINOIS , as

## "EXHIBIT A"

LOT 28 IN BLOCK 7 IN MC REYNOLD'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtangues and pri	vileges thereunto belonging o	r opportaining	
together with all the appurtenances and pri Permanent Real Estate Index Number(s):_1	7-06-213-004	appertaining.	
Address(es) of premises: 1427 N. Woo	d Street, Chicago, I	11inois 60622	
Witness and	and seal,	this 12th day of March	, <b>xs</b> x 2003.
in the state of th		Sheeles B. Wel	U (SEAL)
		SHELLA WEBER, VICE PRESI	
This instrument was prepared by		STAN J. BOCHNOWSKI, SEN	OR VP
This institution was propuled by	(NAME)	(ADDRESS)	
AND TODAY ASTROBUT	UDAGALI D CIII	CHICACO II GOGOS	

		UNOI	FFICIA	LL COPY	
By Corporation		TO	ADDRESS OF PROPERTY:	30423450	MAIL TO: Bary Kelle, 1852 N. Milwauker Chuaxo El Ceole 47
I		}	1 11 4 1	'	" —
	0	)			
	9-9-5002 HTFINOIS	ARY PUBLIC, STATE OF COMMISSION EXPIPES	O AW §		
	} A03.	CEFICIAL SEA	Ā		
		res	Commission Exp		
		YAIATON	0		
_	hold	D must	2 70		
500	C 61 , M.	Jo Kep -	2 2 sid. les	my hand and	GIVEN Under
	erein set forth.	and purposes th	ooration, for the uses	and voluntary act of said corr	act, and as the free
yntary	ulov bns sert ris	orporation, as the	S of said co	whe Bostd of JIRECTOR	to authority given b
nant.	fixed thereto, pur	fis <del>ou</del> of noiteroqu	rporate seal of said cor	id instrumentend caused the co	and delivered the sa
bəngi	<b>Зекичени</b> у, тhey s	SENIOK AL	CE President and	IV. as such beged hat as such	and severally ackno
nosta	me this day in p	arotad barsaqqs	, instrument, gaiogerof	e names are subscribed to the	same persons where
oc the	nown to me to l	and personally k	of said corporation,	THE SENIOR AS CREEKERY	known to me to be
ousily	KI , pers	1. ВОСНИОМЕ	NATZ bns ,noi	, a corporate	
	SIDE BYNK	t the <u>LAKE</u>	CE President o	o me to be the	betsousjjà kuomu t
	LA WEBER	Y that SHEI	о некева секць	unty, in the State aforesaid, Do	oo biss not bns ni
oilduq	yasion a,			ICV VKBOLEDA	I' AEKON
			(		
			<b>.</b>		
			. 22	K INOI S	County of COO