

# UNOFFICIAL COPY

## RESTRICTIONS OF RECORD

0030423457

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2003-03-28 16:58:06  
Cook County Recorder 26.50

The owner(s)  
**DANIEL MADURA**  
hereby certifies and places of record  
for the property known as  
**413 N. SPRINGFIELD, CHICAGO, ILLINOIS**



more legally described as follows to wit:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A

The restrictions are as follows:

1. The property cannot be sold, transferred or disposed of without Attorney Monty S. Boatright (773)202-1114 being present with three forms of identification and an Illinois Attorney Identification Card.

Signed this 28<sup>th</sup> day of March, 2003

  
\_\_\_\_\_  
DANIEL MADURA

State of Illinois, County of Cook ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL MADURA personally known to me to be the same person \_\_\_ whose name \_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_ he \_\_\_ signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 28<sup>th</sup> day of March, 2003.

Commission expires 3/5/2005



  
\_\_\_\_\_  
NOTARY PUBLIC

This instrument was prepared by: MONTY S. BOATRIGHT, 4653 N. MILWAUKEE, CHICAGO, ILLINOIS 60630

Mail this instrument to: MONTY BOATRIGHT 4653 N. MILWAUKEE, CHICAGO, ILLINOIS 60630

# UNOFFICIAL COPY

30423457

**LEGAL DESCRIPTION**  
**For the Property Commonly Known As**  
**413 North Springfield Avenue, Chicago, IL**

LOT 30 IN HOWARD'S SUBDIVISION OF BLOCK 15 IN F. HARDING'S SUBDIVISION OF THE WEST ¼ OF THE NORTHWEST ¼ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN: 16-11-128-018

Property of Cook County Clerk's Office