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0030423579

6150/0104 92 001 Page 1 of 2

2003-03-31 08:15:48

Cook County Recorder 26.50



0030423579

PREPARED BY AND WHEN RECORDED MAIL TO

Suburban Bank & Trust Company
MORTGAGE PROCESSING CENTER
3055 WEBER DRIVE
AURORA, IL 60504

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. IFCL 634939735

Assignment of Real Estate Mortgage / Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMUNITY BANC MORTGAGE, LLC

FIRST AMERICAN TITLE

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
executed by SUBURBAN BANK & TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT
DATED FEBRUARY 3, 2003 AND KNOWN AS TRUST NUMBER 74-3296

ORDER # 270770

3-14-03

274

to Suburban Bank & Trust Company
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS

150 Butterfield Road

ELMHURST, IL 60126

0030423578

and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of IL described

hereinafter as follows: (See Attached Legal Description)

Commonly known as 9119 S. MOZART AVENUE
EVERGREEN PARK, IL 60805

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF DUPAGE

Suburban Bank & Trust Company

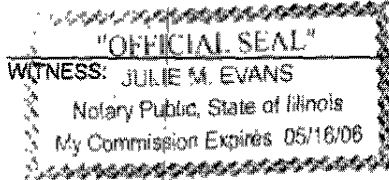
On 3-14-03 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said county and State,
personally appeared Marino A. Cecchi
known to be the Attorney in Fact
and Katherine M. Doremus

BY: Marino A. Cecchi
ITS: Attorney in Fact

BY: Katherine M. Doremus
ITS: Attorney in Fact

known to me to be Attorney in Fact
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.



Notary Public Julie M. Evans
County, My Commission Expires: 5-16-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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LOAN NO. 634839735

30423579

LOTS 35 AND 36 IN FRANK DELUGACH'S BEVERLY HEIGHTS BEING A SUBDIVISION OF BLOCKS 1 TO 8 IN HARPER AND ST. AUBIN'S BEVERLY HILLS SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(24-01-306-015 2016 PIN #.)

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