

UNOFFICIAL COPY

0030423752

0150/0277 92 001 Page 1 of 2  
2003-03-31 10:26:31  
Cook County Recorder 26.50



Prepared By:

ABN Mortgage/Kari Dedner  
1616 WEST ALCONQUIN ROAD  
HOFFMAN ESTATES, ILLINOIS 60195

and When Recorded Mail To

ABN MORTGAGE, INC.  
1616 WEST ALCONQUIN ROAD  
HOFFMAN ESTATES  
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 610602237

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 2003  
executed by  
Jianli Liu AND  
Dong Mei Pei, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

0030423751

to ABN MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1616 WEST ALCONQUIN ROAD  
HOFFMAN ESTATES, ILLINOIS 60195  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

28 East Orchard Lane #28, Palatine, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

ABN MORTGAGE, INC

On MARCH 4, 2003 before  
(Date of Execution)

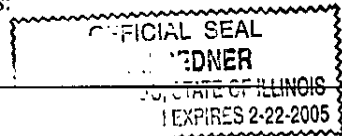
me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
TONY SIMATOS  
known to me to be the PRESIDENT  
and

By: TONY SIMATOS  
Its: PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: [Signature]  
Its: \_\_\_\_\_

Witness:



Notary Public \_\_\_\_\_  
County, COOK

My Commission Expires 2-22-2005 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

EXPRESS TITLE SER  
MAY 10: 1000 PLAZA # 325  
SCHAUMBURG IL 60173

EX03139

# UNOFFICIAL COPY

Express Title Services, Inc.  
Policy Issuing Agent for  
LAWYERS TITLE INSURANCE CORPORATION

30423752

SCHEDULE A CONTINUED - CASE NO. ex03139

LEGAL DESCRIPTION:

UNIT 28 IN ASPEN GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OUTLOT A, LOT 1 AND LOT 2 IN ASPEN GROVE SUBDIVISION BEING A RESUBDIVISION OF LOTS 4, 5, AND 6 AND THE WEST 100 FEET OF LOTS 7, 8, AND 9 IN BLOCK 7 IN ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00752024, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.