

UNOFFICIAL COPY

0030423824

03/03/03 11:31:35

2003-03-31 11:31:35

Cook County Recorder 28.50



0030423824

Prepared By:

ABN Mortgage/Kari Dedner
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195

and When Recorded Mail To

ABN MORTGAGE, INC.
1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 610310773

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 12, 2003
executed by

Loren Schmidt AND
Mark Schmidt, WIFE AND HUSBAND AS TENANTS BY THE ENTIRETY

0030423823

to ABN MORTGAGE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1616 WEST ALGONQUIN ROAD
HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

222 South Racine Avenue #301, Chicago, ILLINOIS 60607

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Cook

ABN MORTGAGE, INC.

On FEBRUARY 18, 2003 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

TONY SIMATOS
known to me to be the PRESIDENT
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: TONY SIMATOS
Its: PRESIDENT

By:
Its:

Witness:



My Commission Expires 2-22-05

County, Cook

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



2X03145

SCHEDULE A CONTINUED - CASE NO. ex03145

LEGAL DESCRIPTION:

RESIDENTIAL UNIT 301, AND PARKING UNIT 14 IN THE DAILY NEWS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE DAILY NEWS CONDOMINIUM ASSOCIATION, MADE BY SMITHELD PROPERTIES IV, L.L.C. WHICH WAS RECORDED JUNE 20, 2001, AS DOCUMENT NUMBER 0010539003 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS AMENDED FROM TIME TO TIME, AS LOCATED WITHIN LOTSS4 THROUGH 59 (EXCEPT THE WEST 152.95 FEET OF LOT 59) IN FEES AND RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF AND THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

30423824

610310773

RIDER - LEGAL DESCRIPTION

See Attached Rider

17-17-113-027, 028
17-17-113-029
17-17-113-030

Property of Cook County Clerk's Office