

# UNOFFICIAL COPY

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2003-03-31 07:56:58  
Cook County Recorder 28.50

**Prepared By:**

KEY MORTGAGE SERVICES,  
INC.  
733 LEE STREET, SUITE 110  
DES PLAINES, IL 60016



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**After Recording Return To:**

KEY MORTGAGE SERVICES,  
  
733 LEE STREET, SUITE 110  
DES PLAINES, IL 60016

[Space Above For Recorder's Use]

## ASSIGNMENT OF MORTGAGE

LOAN NO. 0141389940

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUNTRUST MORTGAGE, INC., A VIRGINIA CORPORATION  
901 SEMMES AVENUE, RICHMOND VA 23224

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated  
MARCH 10, 2003 to secure payment of FOUR HUNDRED NINETY  
FIVE THOUSAND AND NO/100.

(U.S. 495,000.00 ) executed by THOMAS M. HARBOE AND PATRICIA A. DIMM,  
HUSBAND AND WIFE

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to KEY MORTGAGE SERVICES, INC.,  
a corporation organized under the laws of ILLINOIS and whose address  
is 733 LEE STREET, SUITE 110, DES PLAINES, IL 60016,  
and recorded in Book, Volume, or Libor No., at page  
(or as No.), by the COOK County Recorder's Office,  
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-32-219-027-0000

Commonly known as: 2142 N. DAYTON STREET  
CHICAGO, IL 60614

BW03-00097

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

KEY MORTGAGE SERVICES,  
INC.

\_\_\_\_\_  
Witness

\_\_\_\_\_  
(Assignor)

\_\_\_\_\_  
Witness

By: *Sugra Hasanof*  
Sugra Hasanof (Signature)  
Vice President

STATE OF IL

COUNTY OF COOK

On MARCH 10, 2003, before me, the undersigned a Notary Public in and for said County and State, personally appeared Sugra Hasanof, known to me to be the Vice President of the corporation herein which executed the within instrument, was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

(Seal)

*Evangelina Ruiz*  
Notary Public

My Commission Expires: 08-27-05



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## LEGAL DESCRIPTION RIDER

### LEGAL DESCRIPTION:

LOT 12 (EXCEPT THE NORTH 19 FEET) AND LOT 13 (EXCEPT THE SOUTH 19-1/2 FEET) IN BLOCK 2 IN CUSHMAN'S RESUBDIVISION OF THE NORTH 1/2 OF BLOCK 4 IN SHEFFIELD'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 2142 N. DAYTON STREET, CHICAGO, IL 60614

Tax ID/PIN Number: 14-32-219-027-0000

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