

UNOFFICIAL COPY

Prepared By:

GUARANTEED RATE/PAUL KOUTNIK
3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613

0030425598

6149/0336 81 001 Page 1 of 2
2003-03-31 11:45:00
Cook County Recorder 28.50

and When Recorded Mail To

GUARANTEED RATE, INC.
3940 NORTH RAVENSWOOD
CHICAGO
ILLINOIS 60613



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 001891955

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NATIONAL CITY MORTGAGE CO. ITS SUCCESSORS AND/OR ASSIGNS
3232 NEWMARK DRIVE, MIAMISBURG, OHIO 45242

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 12, 2002
executed by
RAYMOND A WOLFF AND
TRICIA WOLFF, HUSBAND AND WIFE

to GUARANTEED RATE, INC.
a corporation organized under the laws of THE STATE OF DELAWARE
and whose principal place of business is 3940 NORTH RAVENSWOOD
CHICAGO, ILLINOIS 60613
and recorded in Book/Volume No. _____, page(s) _____, as Document No.

COOK County Records, State of ILLINOIS 003011013
(See Reverse for Legal Description)

described hereinafter as follows:

Commonly known as
3752 N CLIFTON #1, CHICAGO, ILLINOIS 60613
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GUARANTEED RATE, INC.

On DECEMBER 12, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
.ERICA G.WHITE POST CLOSING SPECIALIST
known to me to be the
and

By: [Signature]
ERICA G. WHITE POST CLOSING SPECIALIST
Its:

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Notary Public [Signature]
Cook County,

Witness:

My Commission Expires 3/14/06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

0030425598

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RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 1 IN 3752 NORTH CLIFTON CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 32 IN BLOCK 1 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 95251752, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95251752.

14-20-215-041-1001