

# UNOFFICIAL CORM425520

WHEN RECORDED MAIL TO:

ANTONIO ESTRADA ALMA R. ESTRADA 15233 DORCHESTER, DOLTON, IL 60419 Loan No: 1034560 6149/0256 81 001 Page 1 of 3
2003-03-31 11:07:23
Cook County Recorder 28.50

0030425520

### RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTONIO ESTRADA AND his/hers/ALMA R. ESTRADA HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-26-88 and recorded in the Recorder's Office of COOK County, in the State of IL, in book of records on page, as Document No. 88340041, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

#### SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 29-11-409-053-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 19TH day of September, 2002.

THIS INSTRUMENT

WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY, 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihan

Asst. Secretary

COLLAR CO

TOPLICOT

(H1 260 326

0.425520

### **UNOFFICIAL COPY**



STATE OF ILLINOIS )
COUNTY OF COOK

On this 19TH day of SEPTEMBER 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

The County Clark's Office

Notary Public

Official Seal Susan C Block Notary Public State of Illinois My Commission Expires 08/31/06

## **UNOFFICIAL COPY**

Appendix A

LOT 10 IN BLOCK 1 IN RESUBDIVISION OF CALUMET WOODLANDS FIRST ADDITION, A SUBDIVISION OF LOT 9 IN POHLER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN ROAD, THENCE NORTH WESTERLY ALONG THE CENTER LINE OF SAID ROAD, 834.6 FEET TO A POINT IN THE CENTER LINE OF SAID ROAD, THENCE SOUTH 1047.98 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, LAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST ALONG THE NORTHERLY LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14 BASED ON THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL NUMBER. 29-11-409-053

545233 DC COOK COUNTY CIGART'S OFFICE COMMONLY KNOWN AS. 15233 DORCHESTER, DOLTON, IL.