UNOFFICIAL CORN

6149/0392 81 001 Page 1 of 2003-03-31 13:04:30

Cook County Recorder

28,50

0030425654

Please Return To: Union Planters Bank, N.A. **Image Department** 700 Interstate Park Dr., Suite 714 Montgomery, AL 36109

form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

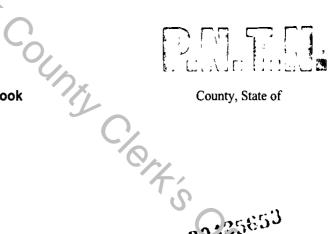
Elgin, IL 60123 847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received (h) undersigned holder of a Mortgage (herein "Assignor") whose address is 5618 W Montrose Chicago, IL 60634. does hereby grant, sell, assign, transfer and convey, unto Union Planters Bank, N.A. a corporation organized and existing up aer the laws of the United States of America (herein "Assignee"), whose address is 7130 Goodlett Farms Parkway, Cordova, Tennessee 38016 a certain Mortgage dated February 19, 2003 , made and executed by PRZEMEK S BOGDANOWICZ, a single man

to and in favor of Chicago Banc Inc

upon the following described property situated in Cook Illinois:



County, State of

such Mongage nav	Sixty One Thousand Six Hundred and no/100					
(\$ 61,600.00) (Include the Original	Principal Amoun	t)		
which Mortgage is	of record in E	Book, Volume, or Liber No		at page		(or as
No.) of the	Records of	Cook		
• '	, ,	r with the note(s) and oblig t, and all rights accrued or	•		•	e and to
ILLINOIS ASSIGNMENT OF		12/95				

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

February 19, 2003	Chicago Banc Inc
Witness	By: Wood (Assignor)
Witness	(Signature)
Attest	ATTORNEY IN FACT
Seal:	
[Corporate/Partnersl	nip Acknowledgement]
State of Illinois ave	
This instrument was acknowledged before me m	2/19/2003
by Junan Familie	
of Chicago Banc Inc	and and
OFFICIAL SEAL THERESA K ENSEY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 01-20-07 [Individual Actions]	cknowledgment]
Chata a C Illina ia	°, O.
State of Illinois County of	
This instrument was acknowledged before me on Chicago Banc Inc	by

Page 2 of 2

AP# 0295068551

MFIL8194

(9512)

UNOFFICIAL COPY

UNIT NUMBER 6432-2E IN RIDGE VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 3 AND 4 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE NORTH LINE OF LOT 3, SAID POINT BEING 272.0 FEET EAST OF THE WEST LINE OF LOT 3: THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOT 3. 101.30 FEET: THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.40 FEET: THENCE NORTH PARALLEL WITH THE WEST LINE OF LOT 3, 1.26 FEET: THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3, 30.15 FEET: THENCE SOUTH PARALLEL WITH THE WEST LINE OF LOTS 3 AND 4, 36.0 FEET: THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 3 TO THE WESTERLY LINE OF N RIDGE BOULE WARD: THENCE NORTHWESTERLY ALONG SAID WESTERLY LINE TO THE NORTH LINE OF LOT 3; THENCE WEST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING ALL IN CIRCUIT COURT PARTITION OF THE SOUTH HADE

OF THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 31. TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF AICH 30...
NDOMINIUM RECO...
NDIVIDED PERCENTAGE INTERC.

PIN: 11-21-401-098-1053-076 CONDOMINIUM RECORDED AS DOCUMENT 85329269 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.