



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

De-Reg. # 98284825

KNOW ALL MEN BY THESE PRESENTS, That REPUBLIC BANK OF CHICAGO, formerly known as Cook County Federal Savings and Loan Association, of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM Unto Exchange National Bank of Chicago, A National Banking Association, as trustee under trust agreement dated July 21, 1975, as trust #30350 (Name) the heirs, legal representatives, and assigns all the rights, title, interest, claim or demand whatsoever may have been acquired in, through or by a certain Mortgage, bearing the date of the 12th of August 1975 and recorded in the Recorder of Deeds Office in Cook County in the State of Illinois in book ___ of records, on page ___ as Document No. 2825455 premises therein described as follows, situated in the County of Cook, State of Illinois to wit:

SEE EXHIBIT "A" ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Document reference: _____

Permanent Real Estate Number: 10-16-204-029-1001

Address(es) of Premises: 4901 W Golf Unit 101 Skokie IL 60077

Witness by hand and seal this 5th day of April, 2000.

State of Illinois)
County of Cook)

By: [Signature]
A.V.P. & Trust Officer Kathleen Coyle (Seal)

By: [Signature]
Sr. Admin. Officer Irene Shamma (Seal)

I certify that before me this 5th day of April 2000, did appear Kathleen Coyle A.V.P & Trust Officer and Irene Shamma Sr. Admin. Officer of Republic Bank of Chicago and they did severally acknowledge that they signed and delivered the foregoing instrument as duly authorized officers of said corporation as their free and voluntary act for the uses and purposes therein set forth.

My commission expires 01/14/04



[Signature]
Susan L. Schultz (Notary Public)

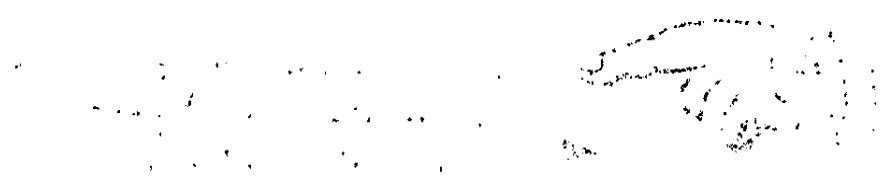
This instrument was prepared by: Susan Schultz c/o 1510 75th Street Darien, Illinois 60561



Fishman & Fishman & Saltzberg
221 N. LaSalle # 2300
Chgo IL 60601

UNOFFICIAL COPY

Property of Cook County Clerk's Office



Unit No. 101 as delineated on survey of the following described real estate (hereinafter referred to as "Parcel"): That part of the East half of the Northeast quarter of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian, described as follows: Commencing at the Northwest corner of the East 33 rods of said Northeast quarter; thence South 00°03'30" West on the West line of said East 33 rods of the Northeast quarter, a distance of 153.12 feet; thence North 90°00'00" West, a distance of 20.57 feet for the place of beginning of the tract of land herein-after described; thence South 30°00'00" West, a distance of 79.0 feet; thence North 60°00'00" West, a distance of 100.41 feet; thence North 90°00'00" West, a distance of 181.63 feet; thence North 00°00'00" East, a distance of 79.0 feet; thence North 90°00'00" East, a distance of 179.69 feet; thence North 00°00'00" East, a distance of 10.0 feet; thence South 79°36'32" East, a distance of 44.40 feet; thence South 30°00'00" West, a distance of 12.0 feet; thence South 60°00'00" East, a distance of 104.78 feet to the place of beginning, all in Cook County, Illinois, which survey is attached as Exhibit A to Declaration of Condominium made by Harris Trust and Savings Bank, an Illinois corporation, as Trustee under Trust Agreement dated May 15, 1967 and known as Trust No. 32766, and not individually, filed in the Office of the Registrar of Deeds of Cook County, Illinois, as Document No. LR 28-13-918; together with an undivided 2.21656 % interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration of Condominium and survey); also, together with an easement for parking purposes in and to parking area no. 43 as defined and set forth in said Declaration and survey.

221 N.L.H.
6068/Office