JNOFFICIAL COPY

MERCANTILE MORTGAGE COMPANY

State aforesaid, DO HEREBY CERTIFY THAT

Given under my hand and official seal

Notary Public

My Commission Expires

personally known to me to be the duly sworn authorized agent(s) of the

day in person and acknowledged that as such duly authorized agent(s), signed signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and as a free and

assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Coon County

ASSIGNOR and personally known to me to be the same person(s) whose

name(s) subscribed to the foregoing instrument, appeared before me this

0030426559

6149/0091 26 DO1 Page 1 of 2003-03-31 09:41:35

Cook County Recorder

26.50

246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148

ASSIGNMENT OF REAL ESTATE MORTGAGE

When Recorded, Mail and Return To: Household Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, 11 60126

0030426559				

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to	Mortgage Electronic Registration Systems, Inc.
all the rights, title and interest of undersigned in and to that certain Real Estate Mortg	age dated 10/15/02 48501-2026
executed by MICHELLE HASSAN, AN UNMARKIED WOMAN, IN SOLE TEL	NANCY
1915 SOUTH 10TH LIVENUE MAYUNDO, ILL. CO	0153
$Q_{\mathcal{F}}$	
to MERCANTILE MORTGAGE COMPANY organized under the laws of ILLINOIS and whose	principal place of business is
246 EAST JANATA BOULEVARD, STE. 262 LOMBARD, IL 60148 //	Corded: 11-15-2002
and recorded in Book/Volume No. — page(3) —	, as Document No. 21263 98
	escribed hereinafter as follows:
LOT 18 IN BLOCK 1 IN RESUBDIVISION OF BLOCKS 1, 2, 7 AND SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 OF A SUBDIVISION OF 3	
EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 N	
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILL	INOIS.
~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	
	~/
	0.0
Commonly known as: 1915 SOUTH 10TH AVENUE MAYWOOD, IL 60153	0.
15-15-415-006	U _K
TOGETHER with the note or notes therein described or referred to, the money due ar	nd to become due thereon with interest.
and all rights accrued or to accrue under said Real Estate Mortgage.	
	ANTILE MORTGAGE COMPANY
I, the undersigned, a Notary Public in and for the County and	

MY COMMISSION EXPIRES: 09/17/05

PRES.

DALE LIPPOLD e: REGIONA

By:

Title:

By:

Title:

MERS#: 1000460-000

_day of