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6148/0098 26 001 Page 1 of 3 2003-03-31 09:45:30

Cook County Recorder

28.58

Recording Requested By:

When Recorded Return to: American Release Corporation PO Box 458 Kimberling City, MO 65686 0030426566

Parcel No.: 12-16-301-015

Loan Number:

G0212004

ASSIGNMENT OF MORTGAGE-

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 838 N. Market Street Wilmir gton, Delaware 19801 does hereby Grant, sell, assign, transfer, and convey, unto, MorEquity, Inc., d/b/: MoreEquity of Nevada, Inc., a corporation organized and existing under the laws of Nevada (herein "assignee"), whose address is 5010 Carriage Drive Evansville, IN 47715

, a certain mortgage dated 1/6/2003 , made and executed by : PATRICK KILRAINE, whose address is 4302 N JUDD AVE SCHILLEY. PARK, IL 60176, to and in favor of Wilmington Savings Fund Society, F.S.B. upon the following described property situated in COOK County, State of ILLINOIS

SEE COMPLETE LEGAL DESCRIPTION DESCRIBED IN EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF,

Such mortgage having been given to secure a payment of

(\$ 180,000.00) recording date: 1/4/2003 which Mortgage is of record in Book, Volume, or Liber No. 4506

, a page 0200

(or as No. 2016) of the records of COOK County., State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January/2, 2003

Wilmington Savings Fund Society. F.S.B.

Witness

Carl J. Messina, Jr.
As Attorney-In-Fact for Wilmington
Savings Fund Society, F.S.B

Commonwealth/State of Pennsylvania County of Montgomery

On this the ______ day of January, 2003 before me,

Suzanne E. Levin, the undersigned officer, personally appeared Carl J. Messina, Jr. who acknowledged himself to be the Attorney-In-Fact for Wilmington Savings Fund Society, F.S.B., a corporation, and that he, as such Attorney-In-Fact, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as

Attorney-In-Fact.

In witness whereof I hereunto set my hand and official seal.

Notarial Seal
Suzanne E. Levin, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Aug. 5, 2006

Member, Pennsylvania Association of Notaries

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SCHEDULE "A"

LOT FORTY-EIGHT (48) (EXCEPT THE NORTH 40 FEET THEREOF) IN INDIAN PARK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION SIXTEEN (16), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK BOULEVARD, ALSO THAT PART OF THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 16 AFORESAID, LYING SOUTH OF THE NORTH 50 ACPES OF THE EAST HALF OF THE NORTH WEST QUARTER OF SAID SECTION, OP COOK COUNTY CRAK'S O IN COOK COUNTY, ILLINOIS.