



# UNOFFICIAL COPY

0030426566

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 13, 2003

**Wilmington Savings Fund Society, F.S.B.**

Day Fitty  
Witness

Carl J. Messina, Jr.  
(Assignor)  
**Carl J. Messina, Jr.**  
As Attorney-In-Fact for Wilmington  
Savings Fund Society, F.S.B

Commonwealth/State of Pennsylvania  
County of Montgomery

On this the 13 day of January, 2003 before me,

**Suzanne E. Levin**, the undersigned officer, personally appeared **Carl J. Messina, Jr.** who acknowledged himself to be the **Attorney-In-Fact for Wilmington Savings Fund Society, F.S.B.**, a corporation, and that he, as such **Attorney-In-Fact**, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself as

**Attorney-In-Fact**.

In witness whereof I hereunto set my hand and official seal.

Suzanne E. Levin

Notarial Seal  
Suzanne E. Levin, Notary Public  
Plymouth Twp., Montgomery County  
My Commission Expires Aug. 5, 2006  
Member, Pennsylvania Association of Notaries

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## SCHEDULE "A"

LOT FORTY-EIGHT (48) (EXCEPT THE NORTH 40 FEET THEREOF) IN INDIAN PARK ESTATES, BEING A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION SIXTEEN (16), TOWNSHIP FORTY (40) NORTH, RANGE TWELVE (12), EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF IRVING PARK BOULEVARD, ALSO THAT PART OF THE EAST HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 16 AFORESAID, LYING SOUTH OF THE NORTH 50 ACRES OF THE EAST HALF OF THE NORTH WEST QUARTER OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office