

UNOFFICIAL COPY

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Loan No. 00000000000000000008065510

6148/0116 26 001 Page 1 of 2
2003-03-31 10:24:19
Cook County Recorder 26.50

After Recorded Return to:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD., #300
HOUSTON, TX 77090



0030426584

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 30, 1993, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 93270334, releases, conveys and quit claims unto MATTHEW J. ZANONI AND CHRISTINA M. ZANONI, HIS WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 24 IN BLOCK 4 IN VENDLEY AND COMPANY'S BERKELEY GARDENS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 LYING NORTH OF ST. CHARLES RD., IN SECTION 7, TOWNSHIP 39 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS.

PIN #: 15-07-201-024

1228 HOWARD AVENUE, BERKELEY, IL 60163

IN WITNESS WHEREOF, said CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, ~~has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, September 20, 2002.~~

CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY



BY:

CHRIS WHITE
Vice President

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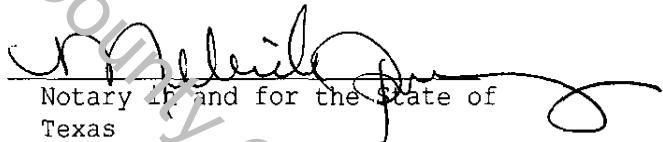
STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE COMPANY F/K/A CHEMICAL MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, September 20, 2002.




Notary Public and for the State of
Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD. SUITE 300
HOUSTON, TEXAS 77090
JOSHUA STARNES

17-908-

