UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE WITH THE FILED RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF **TRUST** WAS FILED.

0030426516

6148/0048 26 001 Page 1 of 2003-03-31 08:26:26

Cook County Recorder

28.50

0030426516

Loan No. 000050001933657145

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in Size : ... consideration of the payment of the in lebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof his herebya, acknowledged, does hereby REMISE, RI LEASE, CONVEY, and QUIT CLAIM unto Bong K. Yung, An Unmarried Lease Man, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a cer air Mortgage, bearing the date of December 20, 1999, and recorded on June 28, 2000, in Document 00480770 in de Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN# 17281180021044

ao executeo

ទល់បំណាំខឺរ៉េ 🦠

เริ่มสัมผู้ 10 15

SEE ATTACHED LEGAL

together with all the appurtenances and privileges thereunto belonging or appertaining. Jert's Office

Address(es) of premises: 501 W 24TH PL #408, CHICAGO, IL, 60616-0000

Witness my hand and seal February, 6, 2003.

CHASE MORTGAGE COMPANY

Robyne Parks Vice President

IL00.DOC

UNOFFICIAL COPY

0030426516

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Robyne Parks, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 6, 2003.

Alice Jacobs Notary Public Lifetime Commission

Loan No: 000000001933657145

Cook County Clark's Office County of: Cook Investor No: 403

stor Citago

restor Loan b

Prepared by: Nyoka D Freeman Record & Return to: in the cast in Chase Manhattan Mortgage Corporation . concentration 780 Kansas Lane Suite A resi is neceby.: P.O. Box 4025 Monroe, LA 71203 in tremarried terrayer

and the anses merein

Unit 40% in the Appleville Owners Association, a Condominium as Octavested one about of the following described reasonable. Part of Jock 20 part of Vacated west 1/10 south Extra Apoente, and parts of Lots 1: both inclusive, in block 18, in south branch addition, all in section 2; township 19 north, range it east of the state of