

UNOFFICIAL COPY

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6148/0187 26 001 Page 1 of 2

2003-03-31 12:54:04

Cook County Recorder 26.50



0030426655

RETURN TO:

S. A. Wileman

Orion Financial Group, Inc

2860 Exchange Blvd. # 100

Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, **ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION** 15030 Avenue Of Science, #100, San Diego, CA 92128 (Assignor) by these presents does assign and set over, without recourse, to **FRANKLIN CREDIT MANAGEMENT CORPORATION** Six Harrison Street, New York, NY 10013 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by JEREMY PRIPSTEIN, AN UNMARRIED PERSON to ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION. Said mortgage Dated: 3/13/2002 is recorded in the State of IL, County of Cook on 3/22/2002, Document # 0020324231 AMOUNT: \$ 27,600.00

SEE ATTACHED EXHIBIT A

Property Address: 1645 WEST ONTARIO STREET 2E, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 1/30/2003

ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION

Orion Financial Group, Inc. Attorney in fact

By:

A. Tucker, Assistant Vice President

State of Texas

County of Tarrant

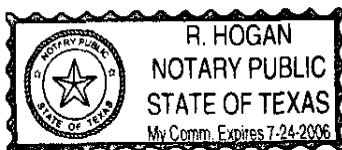


PRIPSTEIN FCMC MM 02022193*

On 1/30/2003, before me, the undersigned, A. Tucker, who acknowledged that he/she is Assistant Vice President of/ Orion Financial Group, Inc. Attorney in fact for ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ACCREDITED HOME LENDERS, INC., A CALIFORNIA CORPORATION.

Notary public, R. Hogan

My Commission Expires: July 24, 2006



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Exhibit A

PARCEL 1:

UNIT NO. 1645-2 AND UNIT 1645-2P IN THE ONTARIO-OHIO LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 53, 54, AND 55 IN C. J. HULL'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 16 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED AS DOCUMENT NUMBER 00358001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE 1645-2P, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 00358001
PERMANENT INDEX NO.: 17-07-215-048 17-07-215-074-1006 AND 17-07-215-074-1011