UNOFFICIAL COPP427474

SATISFACTION OF MORTGAGE

2003-03-31 07:24:20 Cook County Recorder 26.50

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:0228687

The undersigned certifies that it is the present owner of a mortgage made by RAUL DE J GUERRA MARRIED TO MARIA TERESA SIVERIO to NATIONAL CITY MORTGAGE CO. DBA COMMONWEALTH UNITED MTG. CO. bearing the date 02/10/01 and recorded in the office of the Recorder or Registrar of Title; of COOK County, in the State of Illinois in Book Page as Document Number 0010150672 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4819 W SCHOOL PIN# 13-21-420-016 CHICAGO, IL 60641

dated 03/18/03

NATIONAL CITY MORTGAGE CO. DBA COMMONWEALT UNITED MORTGAGE

COMPANY

By:

Steve/Røgers

Vice President

STATE OR FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 03/18/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.

Susan D. Straatmann Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

SUSAND. CITAATMANN
Notary Public State of Florida
My Commission Exp. Jan.8, 2007
# DD0176152
Bonded through
Florida Notary Assn., Inc.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

0228687

LOT 45 IN BLOCK 3 IN EDWARD'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office