## UNOFFICIAL COPSY427496

SATISFACTION OF MORTGAGE

6155/0028 88 001 Page 1 of 2003-03-31 07:36:30 Cook County Recorder

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683



L#:7143144

The undersigned certifies that it is the present owner of a mortgage made by PETER DANDOSIO

to AMERICAN SECURITY MORTGAGE

bearing the date 12/14/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page Illinois in Book as Document Number 0020064331 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and lischarged. The recorder of said county is authorized to enter this sitisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:4121 JUDD AVE.

PIN# 12-16-311-066

SCHILLER PARK, IL 60176

dated 03/14/03

WASHINGTON MUTUAL BANK, FA SUCCESSOR BY MERGER TO NORTH

AMERICAN MORTGAGE COMPANY

Mike Hoy

Asst. Vice President

STATE OF Florida COUNTY OF Pinellas The foregoing instrument was acknowledged before me on 05/14/03 the Asst. Vice President by Mike Hoy

of WASHINGTON MUTUAL BANK, FA

on behalf of said CORPORATION.

STEVEN ROGERS
Notary Public, Sinte of Florida
My Commission E.S. Jan.8, 2007 # DD01/6150 Bonded through Florida Notary Assn., inc.

Steven Rogers Notary Public/Commission expires: 01/08/2007 Notary Public/Commission expires: 01/08/2007
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT 'A'

7143144

LOT 26 (EX THE EAST 125.0 FEET THEREOF) IN BLOCK 1 IN VOLK BROTHERS HOME ADDITION TO SCHILLER PART BEING A SUBDIVISION OF LOT 1 TO 11 INCLUSIVE, IN WEHRMANS ADDITION TO KOLZ, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPALL MERIDIAN, LYING SOUTH OF IRVING PARK BOULEVARD (EXCEPT THE SOUTH 417.42 FEET OF THE EAST 660.25 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

OL FEET PROPERTY OF COOK COUNTY CLORK'S OFFICE