Prepared By:

KEY MORTGAGE SERVICES,

INC.

733 LEE STREET, SUITE 110 DES PLAINES, IL 60016

KEY MORTGAGE SERVICES,

733 LEE STREET, SUITE 110 DES PLAINES, IL 60016



-[Space Above For Recorder's Use]-

ASSIGNMENT OF MORTGAGE

LOAN NO. 0020997847

FOR VALUE RECEIVED the undersign d hereby grants, assigns and transfers to CENDANT MORTGAGE CORPORATION 3000 LEADENHALL ROAD, MT. LAUREL N. 98054

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated TWO HUNDRED NINETY ONE

MARCH 24, 2003 to secure payment of

THOUSAND NINE HUNDRED TWENTY AND NO/100

291,920.00) executed by LESLIE 8. COLE, SINGLE MAN (U.S.

KEY MORTGAGE SERVICES, INC a corporation organized under the laws of ILLINOIS and whose address IL (0)16 733 LEE STREET, SUITE 110, DES PLAINES, and recorded in Book, Volume, or Libor No. , at page COOK (or as No.), by the County Recorder's Office, 30427431 State of described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 17-09-126-010

Commonly known as: 600 N. KINGSBURY STREET #1807

CHICAGO, IL 60610

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

	KEY MORTGAGE SERVICES,
	INC.
Witness	(Assignor)
	,
	- Land Walk
	_ BF CULLY 1900
Witness	Karen M. Young (Signature)
0,	Closing Manager
STATE OF IL	
COLINERY OF	
COUNTY OF COOK	
On MARCH 24, 2003 , before	rus, the undersigned a Notary Public in and for said County and
Closing Manager of the	, known to me to be the corporation herein which executed the within instrument, was
signed and sealed on behalf of said corporation	pursuant of by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be	e free act and deed of said corporation.
	· //,
4015	
(Seal)	GYNDAR ILIA. KIUS
	Notary Public (1)
	Notally Fubility
	2007 N
	My Commission Expires:
	/x.
mmy	
OFFICIAL SEAL	
EVANGELINA RUIZ EVANGELINA RUIZ EVANGELINA OF ILLINOIS	
EVANSELINA RUIZ NOTARY PUBLIC: STATE OF ILL INDIS NOTARY PUBLIC: STATE OF ILL INDIS NOTARY PUBLIC: STATE OF ILL INDIS	
NOTARY PUBLIC STATE CO. UB-21 OB MY COMMISSION EXPIRES UB-21 OB	
Commence	

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30427432

Parcel 1:

Unit 1800 and Parking Space Unit P- 44 in Park Place Condominium as delineated and defined on the plat of survey of the following described parcel of real estate:

Parcel 1:

That part of Block 3 in Assessor's Division of the Kingsbury tract, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, lying Easterly of the East dock line of the North branch of the Chicago River; lying Southwesterly of the Southwesterly line of Kingsbury Street, lying South and Southeasterly of the following described line:

Beginning at the intersection of the Southwesterly line of Kingsbury Street and a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West; thence West along a line 3.0 feet North of and parallel with the center line of Ontario Street (as now laid out) extended West 163.0 feet; thence Southwesterly in a straight line to a point in said dock line of said North branch of the Chicago River, which is 70.80 feet Southeasterly (measured along said dock line) from the point of intersection of said dock line with said line so drawn 3.0 feet North of and parallel with the center of Ontario Street extended West and lying North and East of a line described as beginning at the intersection of the West line of Kingsbury Street and a line 8.50 fee. South of and parallel with the prolongation West of the South line of the North 1/2 of Block 4 in said Assessor's Division of said Kingsbury tract; thence West along said parallel line, 142.0 feet to a point; thence North at right angles 13.0 feet; thence West at right angles to a point on the East dock line of the North branch of Chicago River, in Cook County, Illinois.

Parcel 2:

That part of Block 3 in Assessor's Division of the Kingsbury trace, in the East 1/2 of the Northwest 1/4 of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, described as follows:

Commencing at a point in a line 3.0 feet North of and paralell with the center line of Ontario Street (as now laid out) which is 163.0 feet West from the intersection of said line with the West line of Lingsbury Street; thence Southwesterly to a point in the dock line of the East bank of the North branch of the Chicago River which is 70.8 feet Southeasterly from intersection of dock line, said river with the said line drawn 3.0 feet North of and parallel with the center line of Ontario Street; thence Northwesterly along said dock line of said East bank of said river, 9.80 feet; thence Northeasterly in a straight line to the point of beginning, said land being more particularly described in a Deed from Hugh Mcoiney and Isabelle M. Mcbirney, his wife, to Percival W. Clement, dated November 22, 1899, recorded in Volume 6925 Page 164 of land records in the Recorder's Office of Cook County, Illinois.

Which survey is attached as Exhibit "A" to the Declaration of Condominium recorded August 21 2002 as document number 00290211139, and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2:

Easement for Ingress and Egress for the benefit of Parcel 1 aforesaid, as contained in the Declaration of Covenants, Conditions, Restrictions and Easements recorded August 21, 2002 as document number 00290211138.

The Mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

P.I.N. #17-09-126-010