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6155/0098 88 001 Page 1 of 2003-03-31 08:22:23 Cook County Recorder 28.50



RECORD SECOND

RETURN TO: SMI/Wesley Hess P.O. Box 540817

IL / Cook

Houston, TX 77254 (81)

465_2303

Loan Number: 5631573 FHA Loan No: 137-0171356

ASSIGNMENT of MORTGAGE AND OTHER LOAN DOCUMENTS

The Secretary of Housing and Urban Development, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to SFJV-2002-1, LLC and its successors and assigns, without recourse, the following:

that certain Mortgage dated 11/4/99, and recorded Instrument/Document No. 09065736, among the land records of Cook County, Illinois, as amended a modified (the Mortgage), which Mortgage secures that certain promissory note dated 11/4/99 (the "Note"); and

Property Address: 9332 SOUTH NORMAN AVENUE

CHICAGO IL 60620

such other documents, agreements, instruments and other collateral that evidence, secure or 2. otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

SEE EXHIBIT 'A'

PIN#: 25-04-321-053-0000

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the 6th day of February, 2003.

Name and Address of Assignee:

SFJV-2002-1, LLC 390 Greenwich Street

New York New York 10013

Attest:

AUTHORIZED AGENT

THE SECRETARY OF HOUSING AND URBAN

AUTHORIZED AGENT

	My commission expires Notary Public, District of Columbia My Commission Expires 07-14-2006
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5631573 Loan Pool 465-2203-Wells Fargo Home Mortgage

Cook Index 1562

> THE SOUTH 15 FEET OF LOT 13 AND THE NORTH 15 FEET OF LOT 14 IN BLOCK 6 IN FLAGG AND MC BRIDE'S SUBDIVISION OF THE EAST 1/2 OF THE WEST 60 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 3-9000.
>
> Perist Of Coot County Clerk's Office

PIN# 25-04-321-053-0000.