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PREPARED BY:
Sandra A. Sarelli
The First Commercial Bank
6945 N. Clark
Chicago, Illinois 60626

6155/0175 88 001 Page 1 of 1
2003-03-31 10:50:28
Cook County Recorder 26.50

WHEN RECORDED MAIL TO:
Perin M. Bush
The First Commercial Bank
6945 N. Clark
Chicago, Illinois 60626



0030427643

Loan No. 33860

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

THE FIRST COMMERCIAL BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Austin Bank of Chicago, a corporation of Illinois not personally, whose address is 6400 North Avenue, Chicago, Illinois 60635, as Trustee, under the Provisions of a Trust agreement dated July 27, 1990 and Trsut Number 6674 of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 17th day of October, 1997 A.D. , and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97928417, and a certain Assignment of rents dated the 17th day of October, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97928418, to the premises therein described, as follows, to-wit:

LOTS 73 AND 74 IN KOESTER & ZANDER'S SECTION LINE SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 13-27-100-011-0000
Common Address: 3131 N. Cicero

situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its , and attested by its this 11th day of January, 2003 A.D.

ATTEST:

Perin M. Bush

Perin M. Bush, Vice President

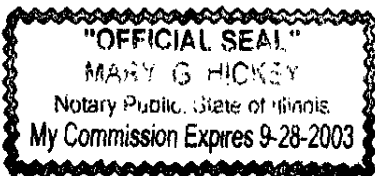
By: *Matthew W. Norkett*

Matthew W. Norkett,
Senior Executive Vice President

State of Illinois, County of Cook, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Perin M. Bush, personally known to me to be the Vice President of The First Commercial Bank, a corporation, and Matthew W. Norkett, personally known to me to be the Senior Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 11th day of January, 2003 A.D.

Mary G. Hickey



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P-1
M-y
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