5//0227 33 001 Page 1 of

2003-03-31 09:30:23

Cook County Recorder

28.50

Please Return To:

🐒 Union Planters Bank, N.A.

≨∏mage Department

1,700 Interstate Park Dr., Suite 714

Montgomery, AL 36109

This form was prepared by: Union Planters Bank, N.A. 630 Tollgate Rd., Suite C

Elgin, IL 60123 847-742-9200

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is

6057 W Belmont Chicago, 'L 60634

does hereby grant, sell, assign, transfer and convey, unto

Union Planters Bank, N.A.

a corporation organized and existing under the laws of the United States of America (herein "Assignee"), whose address is

7130 Goodlett Farms Parkway, Cordova, Tennessee 38016

March 18, 2003 a certain Mortgage dated

Stanislaw Bosowski and Monika Bosowski, Jusband and wife

, made and executed by

to and in favor of First Financial Mortgage Inc

upon the following described property situated in

Illinois:

See Exhibit A.

OUNT CIEPTS OFFICE County, State of

such Mortgage having been given to secure payment of **One Hundred Ninety One Thousand Nine** Hundred and no/100 (\$ 191,900.00 (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. No. 0030427893 of the at page (or as Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

ILLINOIS ASSIGNMENT OF MORTGAGE MFIL8194

Lender/Investor

12/94

Page 1 of 2

AP# 0295078154



## UNOFFICIAL COPY 0030427893

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

March 18, 2003	Plant Plane and Mantage at the
Stonisha Bossoh	First Financial Mortgage Inc
Witness	(Assignor)
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Witness	ATTORNEY IN F
Auto	
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Seal:	
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The First Financial Mortgage inc	
"OFFICIAL SEAL"	
Melissa A. Bodzioch	Million around
Notary Public, State of Illinois My Commission Exp. 11/21/2005	C/
[Individual	Acknowledgment]
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State of Illinois	by
County of	
This instrument was acknowledged before me on	by
First Financial Mortgage Inc	

MFIL8194

Page 2 of 2

AP# 0295078154

## UNOFFICIAL GOPY893

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 69 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 8, 1992, AS DOCUMENT NO. 92237310, IN THE VILLAGE OF HANOVER PARK, COOK COUNTY, ILLINOIS.

Permanent Index #'s: 06-36-409-026-0000 vol. 61

Property Address: 1875 Maple Avenue, Hanover Park, Illinois

Property of County Clark's Office