

UNOFFICIAL COPY

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4/5/0111 95 001 Page 1 of 2

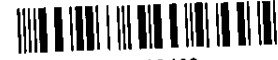
2003-03-31 08:19:19

Cook County Recorder 26.50

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:

JERI MICKENS
FIFTH THIRD BANK
925 FREEMAN AVENUE
MD# D09016
CINCINNATI, OH 45203



0030428169

Property of Cook County Clerk's Office



Satisfaction

FIFTH THIRD BANK #:0123010202503710 "DAVIDIAN" Lender ID:0043900/1677079932 Cook, Illinois
MERS #: 100014230001424683 VP #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ZAVEN DAVIDIAN AND EVELINE DAVIDIAN, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Dated: 05/07/2001 Recorded: 05/22/2001 in Book/Ree /Liber: 2366 Page/Folio: 149 as Instrument No.: 0010431657, in the county of Cook State of Illinois

Legal: LOT 2 IN BLOCK 8 IN GROVEDALE HOMES UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF SHERMER ROAD AND NORTH OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS EXCEPTING THEREOF THAT PART OF THE SOUTH 418.50 FEET THEREOF WHICH LIES EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LIEN OF THE NORTHEAST 1/4 OF SECTION 13 AFORESAID THROUGH A POINT 1100.20 FEET WEST OF THE CENTER LINE OF SHERMER ROAD, ALL IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 09-13-202-035

Property Address: 9242 CAMERON LANE, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Handwritten signature/initials

Satisfaction - Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.

On January 28th, 2003

By: [Signature]
TODD REESE, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On January 28th, 2003, before me, MAXWELL G. DAVIS II, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]
MAXWELL G. DAVIS II
Notary Expires: 08/29/2007



Prepared By: Joanie Hoffmeister, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722