2003-03-31 10:07:47

26.50

Cook County Recorder



Recording Requested by / Return To: KENNETH J WIDELKA 6521 North Waukesha, CHICAGO, IL 60646

## Release Of Mortgage

WHEREAS the indeutedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PARK MUSTCAGE CORPORATION

Original Mortgagor: KENNETH J WIDECKA, NANCY P WIDELKA

Recorded in Cook County, Illinois, on 11/03/33 as Instrument # 08-007281

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/05/2003

Wells Fargo Home Mortgage, Inc. **FKA Norwest Mortgage Inc** 

Nannette Thomas

Vice President

State of Nevada

County of Washoe

On 02/05/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Nannette Thomas, personally known to me to be the person that executed the foregoing instrument, a .3 acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc, and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage and

My Commission Expires 07/10/05

JUDY McCOLLEY

Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7239870 P.I.F.: 01/23/03

FINAL RECON.IL 90350 120.00 1 02/05/03 03:32:20 12-031 IL Cook 5290:65 166

rev. 90350 / 7239870



## ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7239870 (12-031 IL Cook)

Tax ID: 10-32-418-008

Date of mortgage: 10/30/98 Amount of mortgage: \$227100.00 Address: 6521 N Waukesha Ave Chicago, N 60646 LOT 16 IN BLOCK 15 IN EDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, 35, THAT PART OF THE SOUTHWEST 1/2 OF LOT 38, ALL OF LOT 39 WEST OF ROAD; ALL OF LOTS 40, 41, 42, 43, 44; THE SOUTHWEST 1/2 OF LOT 45; ALL OF LOT 47 TO 52 BOTH INCLUSIVE, IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION, IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING CERTAIN PARTS) ACCORDING TO THE PLAT THEREOF RECORDED ON MARCH 1, 1922, AS DOCUMENT NUMBER' 148 536, IN COOK COUNTY, ILLINOIS.

Droperty of Cook County Clerk's Office