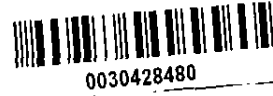


SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:205784



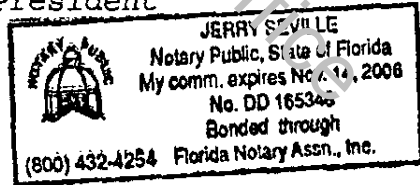
The undersigned certifies that it is the present owner of a mortgage made by SUTHIPORN HUTASERANEE to RIVER VALLEY SAVINGS BANK, FSB bearing the date 10/21/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93871448 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:401 WEBSTER AVE#301 CHICAGO, IL 60614
PIN# 14-33-124-050-1010 VOLUME 494
dated 01/22/03

FIRST BANK, FKA FIRST BANK, FSB SUCCESSOR BY MERGER TO
RIVER VALLEY SAVINGS BANK, FSB SUCCESSOR BY MERGER TO
ROCK FALLS SAVINGS AND LOAN ASSOCIATION

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 01/22/03
by Elsa McKinnon the Vice President
of FIRST BANK,
on behalf of said CORPORATION.



Jerry Seville Notary Public/Commission expires: 11/14/2006
Prepared by: A. Graham - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

[Handwritten signatures and initials]

UNOFFICIAL COPY

205784

93871448

COOK COUNTY, ILLINOIS
FILED FOR RECORD

OCT 28 PM 12:03

93871448

(1072007)

0030428480

Page 2 of 2

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **October 21, 1993**
The mortgagor is **SUTHIPORN HUTASERANEE, AN UNMARRIED PERSON**

33
2r

("Borrower"). This Security Instrument is given to

River Valley Savings Bank, FSB
which is organized and existing under the laws of **the United States of America**, and whose address is
200 SW Jefferson, Peoria, IL 61602

("Lender"). Borrower owes Lender the principal sum of

EIGHTY EIGHT THOUSAND ONE HUNDRED AND 00/100
Dollars (U.S. \$ **88,100.00**). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
November 1, 2008. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage,
grant and convey to Lender the following described property located in

CH 3044942

COOK County, Illinois:

P.I.N. 14-33-124-050-1010 VOLUME 494

UNIT 301 IN 401 WEBSTER CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING
DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS PARCEL: LOTS 1 AND 2
IN BLOCK RESUBDIVISION OF LOT 1 IN THE SUBDIVISION OF BLOCK 21 IN CANAL TRUSTEES'
SUBDIVISION OF PARTS OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD
PRINCIPAL MERIDIAN (EXCEPT 188.25 FEET BY 366 FEET IN THE NORTHWEST CORNER
THEREOF) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO
DECLARATION OF CONDOMINIUM MADE BY WESTERN NATIONAL BANK OF CICERO, NATIONAL
BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 20, 1967 AND
KNOWN AS TRUST NUMBER 3967 RECORDED AS DOCUMENT 22688725 TOGETHER WITH ITS
UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE
PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN
SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

which has the address of **401 WEST WEBSTER AVENUE-#301** **CHICAGO**
[Street] [City]
Illinois **60614** ("Property Address");
[Zip Code]

93871448

ILLINOIS -- Single Family -- Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
ITEM 1876L1 (9103) LOAN NUMBER: 1072007

Form 3014 9/90 (page 1 of 6 pages)
Great Lakes Business Forms, Inc. ■
To Order Call: 1-800-530-8383 □ FAX 616-781-1131

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