UNOFFICIAL COP \$0428482

SATISFACTION OF MORTGAGE

6156/0116 40 001 Page 1 of 2 2003-03-31 10:03:11 Cook County Recorder 26.50

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:19258946 ·



The undersigned certifies that it is the present owner of a mortgage made by THOMAS J. LUNT AND LISA G. DARTT to FIRST CHICAGO NBD MORTGAGE COMPANY bearing the date 15/27/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97816167 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHEL

known as:1120 N WINCHESTER AVE

CHICAGO, IL 60622

PIN# 17-06-400-038-0000

dated 09/16/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. As Nominee for HomeSide/Lending, Inc.

1

By:

Urban Roman

Vice President

STATE OF California COUNTY OF Los Angeles
The foregoing instrument was acknowledged before me on 09/16/02
by Urban Roman the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOWINCE
FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Jim Bearey Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL SP 7336S Y

Lys Rys Out

JIN BEASLEY
COMM. # 1209431
NOTARY PUBLIC-CALIFORNIA

LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

EXHIBIT 'A'

19258946

LOY 4 IN THE SUBDIVISION OF LOT 6 IN BLOCK 2 IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF BS 2, 4, 7 AND THE WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IIN COCHRAN AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAT 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office