Loan No. 000000000000002612014530

After Recorded Return to: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. #300 HOUSTON, TX 77090



## RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., in consideration of having received full payment of all sums secured to be paid by the mortgage dated October 27, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 92790663, releases, conveys and quit claims unto JOHN A. FOSTER, DIVORCED AND NOT SINCE REMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL DESCRIPTION

PIN #: 06-23-211-029-0000

28 WOODRIDGE, STREAMWOOD, IL 60107

IN WITNESS WHEREOF, said CHASE MANHATTAN MOR'G'.GE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MFRGER TO MARGARETTEN & COMPANY, INC., has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, October 15, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION F.K/A
CHEMICAL RESIDENTIAL MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY,
INC.

BY:

CHRIS WHITE Vice President



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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MANHATTAN CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., personally known to me to be the same person whose name is subscribed to the foregoing instrument as such , Vice President appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my and and notarial seal this date, October 15, 2002.

No.
Texc for the State of

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090 JESSICA ROBERTSON

LOT 42 IN THE WOODLANDS, BEING A RESUBDIVISION IN THE NORTH-EAST 1/4 OF SECTION 23, AND THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 15, 1977, AS DOCUMENT NUMBER 2967169, IN COOK P-0000
Pit Or Cook Colling Clark's Office COUNTY, ILLINOIS.

PIN# 06-23-211-039-0000